

**FINANCE COMMITTEE AGENDA**  
**March 11, 2024**  
**Council Rotunda**

**Finance Committee (6:30 p.m.)**

1. Assignment of Requests for Council Action
2. 24-061-3/11 – Authorize 2023 GAAP Conversion Expenditure
3. 24-062-3/11 – 2023 Audit Expenditure – Rea & Associates
4. 24-063-3/11 – Contract w/ McDonald Hopkins – Bond Counsel for Courthouse Project
5. 24-064-3/11 – Expenditure – PY 22 CHIP Rehab – 110 S. Harmony
6. 24-065-3/11 – Budget Amendments
7. 24-066-3/11 – Purchase two (2) 2024 F-150's – Water Dept.
8. Executive Session: (imminent litigation)