RESOLUTION NO. 172-19

A RESOLUTION AMENDING RESOLUTION NO. 17-19, PASSED JANUARY 28, 2019, RELATIVE TO THE APPLICATION FOR GRANT ASSISTANCE FROM THE OHIO DEPARTMENT OF NATURAL RESOURCES OFFICE OF REAL ESTATE, AND DECLARING AN EMERGENCY.

- **WHEREAS:** Resolution No. 17-19, passed January 28, 2019, authorized the City of Medina to apply for financial assistance under the Recreational Trails Program to use for the Reagan Parkway Multipurpose Trail Extension Project; and
- WHEREAS: Staff requests that the Resolution be amended to include application for grant assistance from the Recreational Trails Program or the Clean Ohio Trails Fund.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- SEC. 1: That Resolution No. 17-19, passed January 28, 2019, is hereby amended to read as follows: A Resolution authorizing an application for grant assistance from the Ohio Department of Natural Resources Office of Real Estate Recreational Trails Program or the Clean Ohio Trails Fund to help offset costs associated with the construction of an approximate 2,230 linear foot linkage of the Reagan Parkway/Lake Medina Multipurpose Trail.
- SEC. 2: That if the Grant is awarded to the City, the Mayor is hereby authorized to accept the Grant and complete all documentation for the implementation and administration of the Grant.
- SEC. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 4: That this Resolution shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that the project is still being considered for award; wherefore, this Resolution shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED:	October 28, 2019	SIGNED: <u>John M. Coyne, III</u>
		President of Council
ATTEST:	Kathy Patton Clerk of Council	APPROVED: October 29, 2019
	Cici k of Council	SIGNED: Dennis Hanwell
		Mayor