

ORDINANCE NO. 30-20

AN ORDINANCE AUTHORIZING THE PURCHASE OF ONE (1) 2020 VENTRAC 4500P COMPACT TRACTOR FROM BAKER VEHICLE SYSTEMS, INC. FOR THE PARKS DEPARTMENT.

WHEREAS: In accordance with ORC 125.04 the City of Medina, Ohio requested authority to participate in State contracts which the Department of Administrative Services has entered into for the purchase of supplies, services, equipment and certain materials; and

WHEREAS: The request for participation provides for the waiving of the state and local competitive bidding requirements and allows the City the ability to purchase from centralized state contracts.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

SEC. 1: That the purchase of one (1) Ventrac 4500P Compact Tractor from Baker Vehicle Systems, Inc. #B0060 through Sourcewell Contract #062117-VPI, is hereby authorized for the Parks Department.

SEC. 2: That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

SEC. 3: That the funds to cover this purchase, in the amount of \$15,535.51.00, are available as follows: \$10,535.51 in Account No. 104-0301-54413, and \$5,000.00 in Account No. 104-0309-54413. (The following equipment was traded in for this purchase: (1) Ventrac Model 4200VXD S/N WBB2307 - \$4,500.00, and (1) Toro 3280 w/ cab, deck and plow, S/N 30345-290000315 - \$6,500.00)

SEC. 4: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

SEC. 5: That this Ordinance shall be in full force and effect at the earliest period allowed by law.

PASSED: February 10, 2020

SIGNED: John M. Coyne, III
President of Council

ATTEST: Kathy Patton
Clerk of Council

APPROVED: February 10, 2020

SIGNED: Dennis Hanwell
Mayor