RESOLUTION NO. 22-21

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY TO THE STATE OF OHIO DEVELOPMENTAL SERVICES AGENCY FOR AN AMENDMENT PERTAINING TO THE SMALL CITIES PY19 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, AND DECLARING AN EMERGENCY.

- WHEREAS: In 2019, the City of Medina applied for and received a CDBG Allocation Grant (Resolution No. 86-19, passed June 10, 2019) in the amount of \$150,000.00 for projects to be completed in 2020 and 2021 prior to August 31, 2021; and
- **WHEREAS:** Due to COVID-19 restrictions, the city has not been able to move forward with the planning process required to create a new Comprehensive Plan (Activity No. 6) before the August 31, 2021 deadline; and
- WHEREAS: The City would like to request to apply to the State of Ohio Development Services Agency for a grant amendment to remove Activity No. 6, Planning project and move the \$20,000 to Activity No. 3, Parks project.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- SEC. 1: That the Mayor is hereby authorized to apply to the State of Ohio Development Services Agency for a grant amendment to the Small Cites PY19 Community Development Block Grant (CDBG) to remove Activity No. 6, Planning project and move the \$20,000 to Activity No. 3, Parks project.
- SEC. 2: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 3: That this Resolution shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason the projects must be completed by August 31, 2021; wherefore, this Resolution shall be in full force and effect immediately upon its passage and signature by the Mayor.

| PASSED: | | SIGNED: |
|-----------|------------------|----------------------|
| | | President of Council |
| ATTEST: _ | | APPROVED: |
| | Clerk of Council | |
| | | SIGNED: |
| | | Mayor |