ORDINANCE NO. 83-23

AN ORDINANCE AMENDING ORDINANCE NO. 48-23, PASSED FEBRUARY 27, 2023 RELATIVE TO THE CONSULTANT SERVICES FOR THE MULTI-USE PATH PLAN FOR THE CITY OF MEDINA, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS: Ordinance No. 200-22, passed October 24, 2022, authorized solicitation of Requests for Proposals (RFP's) and to award a contract for a consultant to conduct a Multi-Use Path Plan for the City of Medina utilizing up to $50,000.00 of American Rescue Plan Act funds; and

WHEREAS: Ordinance 48-23, passed February 27, 2023 authorized amending Section 2 of Ordinance No. 200-22, passed October 24, 2022 to reflect a change to the Account Number for funding.

WHEREAS: On March 23, 2023, the Medina County Park District (MCPD) authorized a $5,000 contribution to the Multi-Use Path Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

SEC. 1: That Section 1 of Ordinance No. 48-23, passed February 27, 2023 is hereby amended to state the following: **That the funds to cover these services, in the estimated amount of $49,300, are available as follows: $44,300 from Account No. 171-0410-52215 and $5,000 from Account No. 001-0410-52215.**

SEC. 2: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

SEC. 3: That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason the project has already begun; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED: _____April 24, 2023_____   **SIGNED:** ___John M. Coyne, III___
                                                                                    President of Council

ATTEST: _____Kathy Patton_____   **APPROVED:** ___April 25, 2023__
                    Clerk of Council

                                                                        SIGNED: ___Dennis Hanwell_____
                                                                                    Mayor

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