

**CITY OF MEDINA  
AGENDA FOR COUNCIL MEETING**

October 23, 2023  
Medina City Hall – Council Rotunda  
7:30 p.m.

**Call to Order.**

**Roll Call.**

**Reading of minutes.** (October 10, 2023)

**Reports of standing committees.**

**Requests for council action.**

**Reports of municipal officers.**

**Notices, communications and petitions.**

**Liquor Permit:**

Not to object to the issuance of a new D2 permit to IBC Bars LLC, dba Little Fox Café and Bakery, 540 Blake Avenue.

**Unfinished business.**

**Introduction of visitors.**

(speakers limited to 5 min.)

Debbie Kiley, Director of Job & Family Services – Re: Health & Human Services Levy

**Introduction and consideration of ordinances and resolutions.**

Motion to suspend the Rules requiring three readings on the following ordinances and resolutions: Ord. 166-23, Ord. 167, Ord. 168-23, Res. 169-23, Ord. 170-23, Ord. 171-23, Ord. 172-23, Ord. 173-23, Ord. 174-23, Ord. 175-23, Ord. 176-23

Ord. 166-23

An Ordinance amending Ordinance No. 132-23, passed September 11, 2023, relative to the expenditure to Green Home Solutions for rehabilitation work at 13 Plymouth Street.  
(emergency clause requested)

Ord. 167-23

An Ordinance amending Section 945.02 (g) of the codified ordinances of the City of Medina, Ohio relative to Park Restrictions.

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Ord. 168-23

An Ordinance authorizing the Mayor to execute a Memorandum of Understanding with the Medina County Board of Commissioners pertaining to the Granger Road Water Line.

Res. 169-23

A Resolution authorizing the filing of a grant application to the Office of Criminal Justice Services, State of Ohio, for the 2024 Body Worn Camera Grant Program for the Police Department.  
(emergency clause requested)

Ord. 170-23

An Ordinance authorizing the Mayor to advertise for competitive bids and to award a contract to the successful bidder for the Spring Grove Cemetery Section 19 & 20 Road Improvements Project.

Ord. 171-23

An Ordinance authorizing the Mayor to solicit Requests for Proposals (RFP's) for non-emergent patient transport from nursing homes.  
(emergency clause requested)

Ord. 172-23

An Ordinance authorizing the Finance Director to waive certain uncollectible utility accounts.

Ord. 173-23

An Ordinance repealing Ordinance No. 123-23, passed September 11, 2023, relative to bids for Job #1154, Reagan Park Skatepark Rehabilitation.

Ord. 174-23

An Ordinance authorizing the Mayor to enter into a contract with Medical Mutual of Ohio for Health Care Insurance for the employees of the City of Medina for the calendar years 2024 and 2025.

Ord. 175-23

An Ordinance amending Chapter 541 of the codified ordinances of the City of Medina, Ohio, by the addition of a new Section 541.11, relative to Prohibiting Camping Upon Public Property.

Ord. 176-23

An Ordinance amending Ordinance No. 221-22, passed December 12, 2022. (Amendments to 2023 Budget)

**Council comments.**

**Adjournment.**

MEDINA CITY COUNCIL  
Tuesday, October 10, 2023

**Call to Order:**

Medina City Council met in regular session on Tuesday, October 10, 2023 at Medina City Hall. The meeting was called to order at 7:30 p.m. by Mr. Coyne, Council President, who also led in the Pledge of Allegiance.

**Roll Call:**

The roll was called with the following members of Council, R. Haire, J. Hazeltine, B. Lamb, J. Shields, D. Simpson, and J. Coyne. P. Rose was absent.

Also present were the following members of the Administration: Mayor Dennis Hanwell, Keith Dirham, Patrick Patton, Chief Kinney, Jansen Wehrley, and Andrew Dutton.

**Minutes:**

Mr. Shields moved that the minutes from the regular meeting on Monday, September 25, 2023, as prepared and submitted by the Clerk be approved, seconded by Mr. Simpson. The roll was called and passed by the yea votes of J. Hazeltine, B. Lamb, J. Shields, D. Simpson, J. Coyne, and R. Haire.

**Reports of Standing Committees:**

**Finance Committee:** Mr. Coyne stated the Finance Committee met prior to Council and will meet again in 2 weeks.

**Public Properties Committee:** Mr. Shields had no report.

**Health, Safety & Sanitation Committee:** Mr. Simpson had no report.

**Special Legislation Committee:** Mr. Lamb had no report.

**Streets & Sidewalks Committee:** Ms. Haire had no report.

**Water & Utilities Committee:** Ms. Hazeltine had no report.

**Emerging Technologies Committee:** Mr. Rose was absent.

**Requests for Council Action:**

Finance

- 23-188-10/10 – Then & Now- Central Square Technologies – Police Dept.
- 23-189-10/10 – Budget Amendment
- 23-190-10/10 – Transfer Request – Parking Fund
- 23-191-10/10 – PY2022 CHIP Rehab 13 Plymouth St. – Amend Ord. 132-23
- 23-192-10/10 – Expenditure – Technology Engineering Group – IT
- 23-193-10/10 – Resolution Accepting Amounts & Rates of Budget Commission
- 23-194-10/10 – Amend Code, Ord. 945.02 – Park Restrictions (g)
- 23-195-10/10 – Increase Exp. Davis Tree Farm – Forestry
- 23-196-10/10 – Expenditure – HSH Construction – Emergency Water Line
- 23-197-10/10 – MOU w/ Medina County – Granger Road Water Line
- 23-198-10/10 – New Ordinance – Prohibit Camping Upon Public Property

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23-199-10/10 – Bids – Job #924 – Spring Grove Cemetery Road Improvements  
23-200-10/10 – Grant Application – 2024 Body Worn Camera Grant Program  
23-201-10/10 – RFP’s – Non-Emergent Transport from Nursing Homes  
23-202-10/10 – Waiving Certain Uncollectible Utility Accounts  
23-203-10/10 – Repeal Ord. 123-23 – Reagan Skatepark Rehabilitation  
23-204-10/10 – Health Insurance Renewal – Medical Mutual of Ohio  
23-205-10/10 - Increase P.O. 2023-14999 – CHIP Rehab

**Reports of Municipal Officers:**

**Dennis Hanwell, Mayor,**

- A. Friday, October 6<sup>th</sup> ribbon cutting for a new business in Medina – The Inter-State Studio and Publishing Company, lower level of 281 S. Court St.
- B. From Nino - City Auction will be held at the City Garage 781 W. Smith Rd. on October 28. Preview at 9 a.m. and starts at 10 a.m. Check City Website [www.Medinaoh.org](http://www.Medinaoh.org) for the list of available items.
- C. Leaf Program will begin soon, possibly the week of October 16<sup>th</sup>, 2023. Street Department will monitor the amounts of leaves placed at curbs throughout the city and base the start date accordingly. Leaf trucks have been serviced and are ready to be placed into service.

**Keith Dirham, Finance Director,** Mr. Dirham explained Issue 17 on the ballot this November, noting that a yes vote will be to adopt the ordinance that Council passed which is to adopt the culling program per Council’s outline and a no vote would be to reject that ordinance.

**Kimberly Marshall, Economic Development Director,** was not in attendance.

**Greg Huber, Law Department,** was not in attendance.

**Chief Kinney, Police Department,** had no report.

**Chief Walters, Fire Department,** was not in attendance.

**Jansen Wehrley, Parks and Recreation Director,** stated that the dog park at Ray Mellert Park will open Thursday, October 12<sup>th</sup>, the Memorial Dog Park will remain open but will eventually close November 20<sup>th</sup>. The Reagan Park Skatepark replacement is underway. The new ramps are scheduled to be installed in March of 2024. Registration is now open for the Youth Basketball Program for boys and girls at the Medina Rec.

**Dan Gladish, Building Official,** was not in attendance.

**Nino Piccoli, Service Director,** was not in attendance.

**Patrick Patton, City Engineer,** noted on West Smith Road they are currently finishing the driveways, sidewalks and landscaping on the western half and should be completed in the next few

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weeks and then will get the other half. Fire Station #1 replacement of parking lot – phase 1 is completed and open to public for use.

**Andrew Dutton, Planning and Community Development Director**, noted that the City in conjunction with the County Parks Department has been conducting a Multi-Use Path Plan and will be holding a public meeting regarding the plans and drafts on November 8<sup>th</sup> at 6 p.m. here at City Hall.

**Notices, communications and petitions:**

There are none.

**Unfinished Business:**

There was none.

**Introduction of Visitors:**

Nathan Case resides at 513 E. Washington, spoke in favor of the hunters and passage of Issue 17.

Katie Zimmer with the Ohio Auditor of State's Office spoke on behalf of Auditor of State Keith Faber to present the City of Medina and Fiscal Officer Keith Dirham with an Ohio Auditor of State Award with Distinction.

Loretta Kreiger resides at 55 Circle Dr. spoke on how the deer ordinance was supposedly modeled after the North Royalton deer culling program and the safety differences.

Bill Kuhar resides at 875 Gayer Dr. spoke in favor of bow hunting.

Glen Bergdorf resides at 1011 Oak Street. Is against bow hunting in the city.

Jeff Mc Lackey resides 1021 South Court Street expressed that there is a deer problem in the City of Medina. Science speaks for itself that if nothing is done we are going to have a much more serious problem in a couple of years.

**Introduction and consideration of ordinances and resolutions.**

Mr. Shields moved to suspend the rules requiring three readings on the following ordinances and resolutions, seconded by Mr. Simpson. Ord. 157-23, Ord. 158-23, Ord. 159-23, Ord. 160-23, Ord. 161-23, Res. 162-23, Res. 163-23, Ord. 164-23, Ord. 165-23. The roll was called and the motion passed with the yea votes of B. Lamb, J. Shields, D. Simpson, J. Coyne, R. Haire and J. Hazeltine.

**Ord. 157-23**

**An Ordinance authorizing the Mayor to solicit Requests for Proposals (RFP's) for drug screening and associated professional services for the employees of the City of Medina.** Mr. Shields moved for the adoption of Ordinance/Resolution No. 157-23, seconded by Mr. Simpson. Mayor Hanwell stated this is annually done, for pre-hires, CDL drivers, and post-accident testing. The roll was called and Ordinance/Resolution No. 157-23 passed by the yea votes of J. Shields, D. Simpson, J. Coyne, R. Haire, J. Hazeltine, and B. Lamb.

**Ord. 158-23**

**An Ordinance amending Sections 31.02(B)(3) and 31.05 of the Salaries and Benefits Code of the City of Medina, Ohio relative to the Account Clerk positions in the Finance Department.**

Mr. Shields moved for the adoption of Ordinance/Resolution No. 158-23, seconded by Mr. Simpson. Keith stated there are two clerks at the front desks in Billing. One is full-time and one is part-time. This will make both full-time. The roll was called and Ordinance/Resolution No. 158-23 passed by the yea votes of D. Simpson, J. Coyne, R. Haire, J. Hazeltine, B. Lamb, and J. Shields.

**Ord. 159-23**

**An Ordinance amending Section 917.04 (A) of the codified ordinances of the City of Medina, Ohio relative to the Water Rates.**

Mr. Shields moved for the adoption of Ordinance/Resolution No. 159-23, seconded by Mr. Simpson. Keith stated this will increase water rates over the next two years to match the increase that we are receiving from Avon Lake Municipal Utilities. The roll was called and Ordinance/Resolution No. 159-23 passed by the yea votes of J. Coyne, R. Haire, J. Hazeltine, B. Lamb, J. Shields, and D. Simpson.

**Ord. 160-23**

**An Ordinance amending Ordinance No. 80-23, passed April 24, 2023, relative to the contract with Rea & Associates for the preparation of the City's CAFR.**

Mr. Shields moved for the adoption of Ordinance/Resolution No. 160-23, seconded by Mr. Simpson. Mr. Shields moved that the emergency clause be added to Ordinance/Resolution No. 160-23, seconded by Mr. Simpson. Keith Dirham stated the costs of the 2022 GAAP Conversion was \$2,600 above the contract amount of \$26,000 due to the requirement to implement GASB 87 which deals with leases. Emergency is needed because work has already been done. The roll was called on adding the emergency clause and was approved by the yea votes of R. Haire, J. Hazeltine, B. Lamb, J. Shields, D. Simpson, and J. Coyne. The roll was called and Ordinance/Resolution No. 160-23 passed by the yea votes of J. Hazeltine, B. Lamb, J. Shields, D. Simpson, J. Coyne, and R. Haire.

**Ord. 161-23**

**An Ordinance amending Ordinance No. 221-22, passed December 12, 2022. (Amendments to 2023 Budget)**

Mr. Shields moved for the adoption of Ordinance/Resolution No. 161-23, seconded by Mr. Simpson. The roll was called and Ordinance/Resolution No. 161-23 passed by the yea votes of B. Lamb, J. Shields, D. Simpson, J. Coyne, R. Haire and J. Hazeltine.

**Res. 162-23**

**A Resolution establishing an ad hoc committee to be known as the Medina Municipal Courthouse Architect Review Committee.**

Mr. Shields moved for the adoption of Ordinance/Resolution No. 162-23, seconded by Mr. Simpson. Mr. Coyne stated there needs to be a committee to discuss and review the architects and decide which one will be chosen to prepare the plans for the build out of the Municipal Court at the 1969 building. The committee will be made up of the mayor, council members, the city engineer, a municipal court judge, and municipal court manager. The roll was called and Ordinance/Resolution No. 162-23 passed by the yea votes of J. Shields, D. Simpson, J. Coyne, R. Haire, J. Hazeltine, and B. Lamb.

**Res. 163-23**

**A Resolution accepting the amounts and rates as determined by the Budget Commission, authorizing the necessary tax levies, and certifying them to the County Auditor.** Mr. Shields moved for the adoption of Ordinance/Resolution No. 163-23, seconded by Mr. Simpson. Mr. Shields moved that the emergency clause be added to Ordinance/Resolution No. 163-23, seconded by Mr. Simpson. Emergency clause is needed every year because the way the timing works. The roll was called on adding the emergency clause and was approved by the yea votes of D. Simpson, J. Coyne, R. Haire, J. Hazeltine, B. Lamb, and J. Shields. The roll was called and Ordinance/Resolution No. 163-23 passed by the yea votes of J. Coyne, R. Haire, J. Hazeltine, B. Lamb, J. Shields, and D. Simpson.

**Ord. 164-23**

**An Ordinance of the Council of the City of Medina, Ohio, certifying that when a municipal obligation was incurred sums were lawfully appropriated in the funds to satisfy the obligation and sufficient sums currently exist to satisfy this obligation.** Mr. Shields moved for the adoption of Ordinance/Resolution No. 164-23, seconded by Mr. Simpson. Mr. Shields moved that the emergency clause be added to Ordinance/Resolution No. 164-23, seconded by Mr. Simpson. Keith stated this is for the Computer Aided Dispatch for the Police Department, it is a subscription for the year but it is a then and now because the timing started before we got it passed. The roll was called on adding the emergency clause and was approved by the yea votes of R. Haire, J. Hazeltine, B. Lamb, J. Shields, D. Simpson, and J. Coyne. The roll was called and Ordinance/Resolution No. 164-23 passed by the yea votes of J. Hazeltine, B. Lamb, J. Shields, D. Simpson, J. Coyne, and R. Haire.

**Ord. 165-23**

**An Ordinance authorizing the Finance Director to make certain fund transfers.** Mr. Shields moved for the adoption of Ordinance/Resolution No. 165-23, seconded by Mr. Simpson. Keith stated this is an annual transfer that they do with the parking fund revenues since they are not sufficient to cover the cost of the parking. The roll was called and Ordinance/Resolution No. 165-23 passed by the yea votes of B. Lamb, J. Shields, D. Simpson, J. Coyne, R. Haire and J. Hazeltine.

**Council comments.**

Mr. Lamb commented about people disagreeing and that is okay.

There being no further business, Council adjourned at 8:18 pm.

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Kathy Patton, Clerk of Council

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John Coyne, President of Council

**NOTICE TO LEGISLATIVE  
AUTHORITY**

**OHIO DIVISION OF LIQUOR CONTROL**  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

41187600015 PERMIT NUMBER		NEW TYPE	IBC BARS LLC DBA LITTLE FOX CAFE AND BAKERY 540 BLAKE AVE MEDINA OH 44256	
ISSUE DATE				
09 09 2022				
FILING DATE				
D2				
PERMIT CLASSES				
52	077	C	D55134	
TAX DISTRICT		RECEIPT NO.		

FROM 10/12/2023

PERMIT NUMBER		TYPE		
ISSUE DATE				
FILING DATE				
PERMIT CLASSES				
TAX DISTRICT		RECEIPT NO.		



MAILED 10/12/2023

RESPONSES MUST BE POSTMARKED NO LATER THAN.

11/13/2023

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

C NEW 4118760-0015

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) -  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

**CLERK OF MEDINA CITY COUNCIL**  
132 NORTH ELMWOOD AVENUE  
MEDINA OHIO 44256



**ORDINANCE NO. 166-23**

**AN ORDINANCE AMENDING ORDINANCE NO. 132-23, PASSED SEPTEMBER 11, 2023, RELATIVE TO THE EXPENDITURE TO GREEN HOME SOLUTIONS FOR REHABILITATION WORK AT 13 PLYMOUTH STREET, AND DECLARING AN EMERGENCY.**

**WHEREAS:** Ordinance No. 132-23, passed September 11, 2023, authorized the expenditure of \$55,470.00 for rehabilitation work at 13 Plymouth St., as part of the PY22 CHIP Grant; and

**WHEREAS:** A change order was approved subsequent to the passage of Ordinance No. 132-23 increasing the contract amount to \$58,970.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the contract amount authorized in Ordinance No. 132-23, passed September 11, 2023, to Green Home Solutions is hereby amended from \$55,470.00 to \$58,970.00 for the rehabilitation work at 66 Plymouth Street in Medina.

**SEC. 2:** That the funds to cover the increase, in the amount of \$3,500.00 are available in Account No. 139-0462-52215.

**SEC. 3:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director's certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

**SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 5:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that the work has been completed; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

**ORDINANCE NO. 167-23**

**AN ORDINANCE AMENDING SECTION 945.02 (G) OF THE  
CODIFIED ORDINANCES OF THE CITY OF MEDINA, OHIO  
RELATIVE TO PARK RESTRICTIONS.**

**WHEREAS:** That Section 945.02 (g) of the codified ordinances of the City of Medina, Ohio presently reads in part as follows:

**945.02 PARK RESTRICTIONS.**

No person shall do any of the following in or on park or recreation lands owned or leased to the City:

- (g) No person shall have a dog in a City park unless the dog is restrained by a leash that is not more than eight (8) feet in length and held by the person having the dog in the park or the dog is inside the fence of the **Memorial Dog Park**.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That Section 945.02 (g) of the codified ordinances of the City of Medina, Ohio shall be amended to read as follows:

**945.02 PARK RESTRICTIONS.**

No person shall do any of the following in or on park or recreation lands owned or leased to the City:

- (g) No person shall have a dog in a City park unless the dog is restrained by a leash that is not more than eight (8) feet in length and held by the person having the dog in the park or the dog is inside the fence of the ~~Memorial Dog Park~~ Ray Mellert Dog Park.

**SEC. 2:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 3:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

Effective date:

**ORDINANCE NO. 168-23**

**AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MEDINA COUNTY BOARD OF COMMISSIONERS PERTAINING TO THE GRANGER ROAD WATER LINE.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the Mayor is hereby authorized and directed to execute a Memorandum of Understanding with the Medina County Board of Commissioners pertaining to the transfer of water service provider for parcels located in the Township of Medina on Granger Road (addresses from #3733 though #4056) and Weymouth Road (addresses #4463 and #4483).

**SEC. 2:** That a copy of the Memorandum of Understanding is marked Exhibit A, attached hereto and incorporated herein, and is subject to the final approval of the Law Director.

**SEC. 3:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 4:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

## MEMORANDUM OF UNDERSTANDING

ORD. 168-23  
Exh. A

*TRANSFER of WATER SERVICE PROVIDER for PARCELS LOCATED in the TOWNSHIP OF MEDINA on GRANGER ROAD (Addresses from #3733 though #4056) and Weymouth Road (Addresses #4463 and #4483)*

Terms to be contained in a Memorandum of Understanding ("MOU") between the MEDINA COUNTY COMMISSIONERS (County), and the CITY OF MEDINA (CITY).

### Section I: Project Description

The CITY is currently the water service provider for 28 residential properties within the roads noted above and as shown in Exhibit "A" that are within Medina Township outside the CITY limits. The CITY'S existing 8" and 10" water main services these areas along Granger and Weymouth Road.

Due to an emergency break of the City's 8" water main running under the West Branch of the Rocky River, the City is no longer able to serve these customers. The City and the County installed a temporary connection between adjacent City and County fire hydrants near 3733 Granger Road to supply the City's customers in the short term.

The COUNTY currently owns existing 16" water mains that run near the CITY'S 8" and 10" water mains at the intersection of Granger Road and Weymouth Road (SR 3) and near 3733 Granger Road that can provide permanent water service to these properties.

The CITY requests that the COUNTY become the water service provider for the residential properties by connecting the City's 10 inch water line to the County's 16 inch water line at both the intersection of Granger Road and Weymouth Road (SR 3) and near 3733 Granger Road as indicated on Exhibit "A". With the transfer of service the COUNTY will assume ownership and maintenance responsibilities of all existing CITY water mains that service these properties.

Construction of the two (2) interconnects from the CITY'S 10 inch water line to the COUNTY'S 16 inch water line will begin as soon as possible.

### Section II – Consent Statement

Being in the public interest, the COUNTY gives consent to the CITY to complete the transfer of water service(s) from the CITY'S water supply system to the COUNTY'S water supply system.

### Section III - Cooperation Statement

The CITY and the COUNTY shall cooperate as follows:

1. The CITY and COUNTY shall each bear fifty percent (50%) of the total costs for engineering, materials, labor, equipment, construction, inspection, surveying and project administration for this project.
2. The CITY has engaged Rolling, Hocevar, Inc. to complete the design and prepare the construction plans for the two interconnections from the CITY'S 10 inch water main to the COUNTY's 16 inch water main on Granger Road; reference Exhibit "B". The COUNTY will review this improvement plan. Once approved by the COUNTY, the COUNTY will submit the plans to the Ohio Environmental Protection Agency (OEPA) for approval.
3. Once the interconnect plans have been approved by the Ohio EPA, the CITY shall solicit proposals from contractors based on the agreed upon scope of work for the two (2) water transfer locations. The CITY shall provide the proposals to the COUNTY for review and the CITY and COUNTY shall both agree upon the proposal to be selected.
4. The CITY shall enter into a contract with the selected contractor for the completion of the water service transfer work. All payments per the contract shall be made by the CITY.
5. Upon completion of the water service transfers, the COUNTY shall furnish and install new water meters to each of the water meter service locations. The CITY and the COUNTY shall each bear 50% of the costs for the purchase of the new water meters.
6. A preliminary cost estimate to fully complete the two (2) interconnections and complete the water service transfer of all properties from the CITY's water supply system to the COUNTY'S is as follows:
  - Interconnect from the CITY's 10 inch water line to the COUNTY'S 16 water line at the intersection of Granger Road and Weymouth Road: \$40,000.
  - Interconnect from the CITY's 10 inch water line to the COUNTY'S 16 water line at 3733 Granger Road \$80,000.
  - Water meter change out equipment costs: \$10,000.
  - Total preliminary cost estimate = \$130,000
7. The COUNTY agrees to provide all costs and invoices to the CITY for required equipment and materials associated with the water meter change outs.
8. The actual final total cost for the project shall be calculated by the CITY upon completion of all project components as listed above and provided to the COUNTY for review. The COUNTY and CITY shall agree upon the final total project cost prior to the CITY invoicing the COUNTY. The CITY shall provide the COUNTY with an invoice for their share (50%) of the total cost for the project.
9. The COUNTY shall submit payment for their total share (50%) to the CITY within sixty (60) days after receiving the invoice from the CITY.
10. The CITY hereby grants permission to the COUNTY and their respective authorized agents

and employees to enter upon the Property (parcel 026-06D-16-011) to inspect, maintain, and repair said water main until said time the water main is relocated within the Granger Road right-of-way.

#### Section IV – Future Work

1. There are five (5) existing services on Granger Road that are currently tapped into the CITY's old 8 inch water line (Addresses #4014, #4024, #4034, #4044 and #4056). These five (5) services are a part of the 28 services that will be served immediately upon completion of the interconnection project referenced herein. The City will transfer these services from the 8 inch water line on Granger to the 10 inch water line on Granger within three (3) months of this agreement. The City will pay for the costs to complete this work.
2. The CITY will transfer two existing services on Weymouth Road (Addresses #4440 and #4454) to the COUNTY'S 16 inch water line on Weymouth Road within six (6) months of the date of this MOU. The CITY will pay for the cost to transfer these services. The COUNTY will become the water service provider for these two properties.
3. There are two (2) existing services on Granger Road that are currently tapped into the City's 6 inch water line located on the water plant property (Addresses #3744/#3770 and #3746). The City will transfer these services from the 6 inch water line to the new 12 inch water line within three (3) months of this agreement. The City will pay for the costs to complete this work.
4. The CITY will transfer one (1) existing service located at 3821 Granger Road from the CITY's 20 inch water main to the COUNTY'S 10 inch water line on Granger Road within six (6) months of the date of this MOU. The CITY will pay for the cost to transfer this service. The COUNTY will become the water service provider for this property.
5. Both parties acknowledge that the existing 10 inch water line that crosses the Rocky River just west of the CITY'S Water Plant at 3733 Granger Road must be replaced within nine (9) months of this agreement. Both parties agree to share 50% of the cost of the engineering, design, plan preparation, right of way acquisition and construction to replace approximately 200 linear feet of this water line where it crosses the Rocky River at a time to be determined by the COUNTY. The total estimated cost for this work is \$200,000.
6. There are ten (10) existing CITY customers served from a 2 inch private line running east from the CITY'S old water plant at 3733 Granger Road (Exhibit "C"). These ten (10) residences will continue to be CITY customers after the interconnection work is complete. Water will be provided through the CITY'S service connection at 3733 Granger. Both parties acknowledge their intention that these CITY customers will become COUNTY customers at some point in the future after a mutually agreeable resolution pertaining to ownership and maintenance responsibilities of the 2 inch private line has been reached by all parties.

Section V – Ownership and Maintenance

The COUNTY shall take ownership and maintenance responsibilities for all current CITY owned water mains and appurtenances described within this MOU and the project limits described on the attached Exhibit "B" that shall be remain in service and be used for water supply by the COUNTY.

MEDINA COUNTY COMMISSIONERS

CITY OF MEDINA, OHIO

By (signature): \_\_\_\_\_

By (signature): \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: John M. Coyne III

Title: \_\_\_\_\_

Title: Acting Mayor

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Exhibit A.1

**IMMEDIATE TRANSFERS - No Further Work Required**

These services currently on City's 10 inch line on Granger that will be served by the County immediately after interconnection project is completed. No further work is required.

- |    |  |                                     |
|----|--|-------------------------------------|
| 1  | 3733 GRANGER ROAD (old City Water Treatment Plant) |                                     |
| 2  | 3800 GRANGER ROAD                                  |                                     |
| 3  | 3820 GRANGER ROAD                                  |                                     |
| 4  | 3830 GRANGER ROAD                                  |                                     |
| 5  | 3831 GRANGER ROAD                                  |                                     |
| 6  | 3831 GRANGER ROAD                                  |                                     |
| 7  | 3864 GRANGER ROAD                                  |                                     |
| 8  | 3887 GRANGER ROAD                                  |                                     |
| 9  | 3896 GRANGER ROAD                                  |                                     |
| 10 | 3920 GRANGER ROAD                                  |                                     |
| 11 | 3929 GRANGER ROAD                                  |                                     |
| 12 | 3939 GRANGER ROAD                                  |                                     |
| 13 | 3956 GRANGER ROAD                                  |                                     |
| 14 | 3966 GRANGER ROAD                                  |                                     |
| 15 | 3976A GRANGER ROAD                                 |                                     |
| 16 | 3976B GRANGER ROAD                                 |                                     |
| 17 | 3986A GRANGER ROAD                                 |                                     |
| 18 | 3986B GRANGER ROAD                                 |                                     |
| 19 | 3996A GRANGER ROAD                                 |                                     |
| 20 | 3996B GRANGER ROAD                                 |                                     |
| 21 | 4004 GRANGER ROAD                                  |                                     |
| 22 | 4463 WEYMOUTH RD                                   | This service is tapped from Granger |
| 23 | 4483 WEYMOUTH RD                                   | This service is tapped from Granger |

**TOTAL IMMEDIATE TRANSFERS - No further work**

**23**



Exhibit A.2

**IMMEDIATE TRANSFERS - Further Work Required**

These services currently on City's 8 inch line on Granger that will be served by the County immediately after interconnection project is completed. The City will transfer these services to the existing 10 inch line on Granger within three (3) months of the date of the Memorandum of Understanding (reference Item #1 of Section IV - Future Work in the MOU).

- 1 4014 GRANGER ROAD
- 2 4024 GRANGER ROAD
- 3 4034 GRANGER ROAD
- 4 4044 GRANGER ROAD
- 5 4056 GRANGER ROAD

**TOTAL IMMEDIATE TRANSFERS - Further work required**

**5**

Exhibit A.3

**FUTURE TRANSFERS**

The City will transfer two (2) services on Weymouth Road to the County's 16 inch water line on Weymouth Road within six (6) months of the date of the Memorandum of Understanding (reference Item #2 of Section IV - Future Work in the MOU).

- 1 4440 WEYMOUTH RD. (Blue Fox Meadow Apartments)
- 2 4454 WEYMOUTH RD

There are two (2) existing services on Granger Road that are currently tapped into the City's 6 inch water line located on the water plant property (Addresses #3744/#3770 and #3746). The City will transfer these services from the 6 inch water line to the new 12 inch water line within three (3) months of the date of the Memorandum of Understanding (reference Item #3 of Section IV - Future Work in the MOU).

- 1 3744/3770 GRANGER ROAD
- 2 3746 GRANGER ROAD

There is one (1) existing service located at 3821 Granger Road that is currently served by the City's 20 inch water main. The City will transfer this service to the 10 inch water line on Granger Road within six (6) months of the date of the Memorandum of Understanding (reference Item #4 of Section IV - Future Work in the MOU).

- 1 3821 GRANGER ROAD

<b>TOTAL FUTURE TRANSFERS</b>
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<b>5</b>
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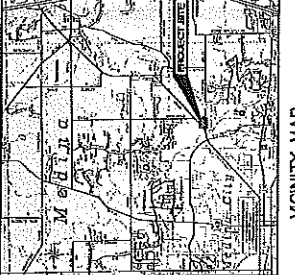
**PROPOSED WATER MAIN CONNECTION**  
 SITUATED IN THE TOWNSHIP OF MEDINA  
 COUNTY OF MEDINA & STATE OF OHIO  
 FOR CITY OF MEDINA & M.C.S.E.

PLAN & PROFILE - WATER MAIN EXTENSION

DATE: 08/23/2011  
 DRAWN BY: J. H. HARRIS  
 CHECKED BY: J. H. HARRIS  
 PROJECT NO: SW-500/10-75-1

SCALE: 1" = 20'

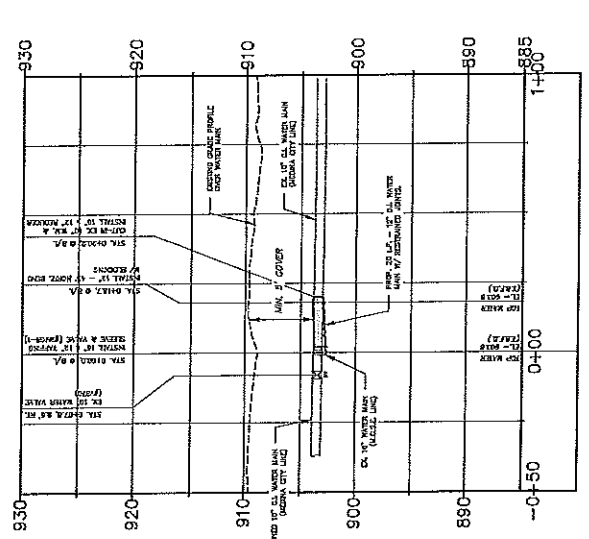
DATE: 08/23/2011  
 DRAWN BY: J. H. HARRIS  
 CHECKED BY: J. H. HARRIS  
 PROJECT NO: SW-500/10-75-1



**PROJECT BENCHMARKS:**

- TOP OF HUB AT LIGHT POLE 3000 4C 3  
 B.M. ELEVATION = 91.57 (NAVD83)
- TOP OF HUB AT UTILITY POLE 3000 4D 19  
 B.M. ELEVATION = 90.40 (NAVD83)

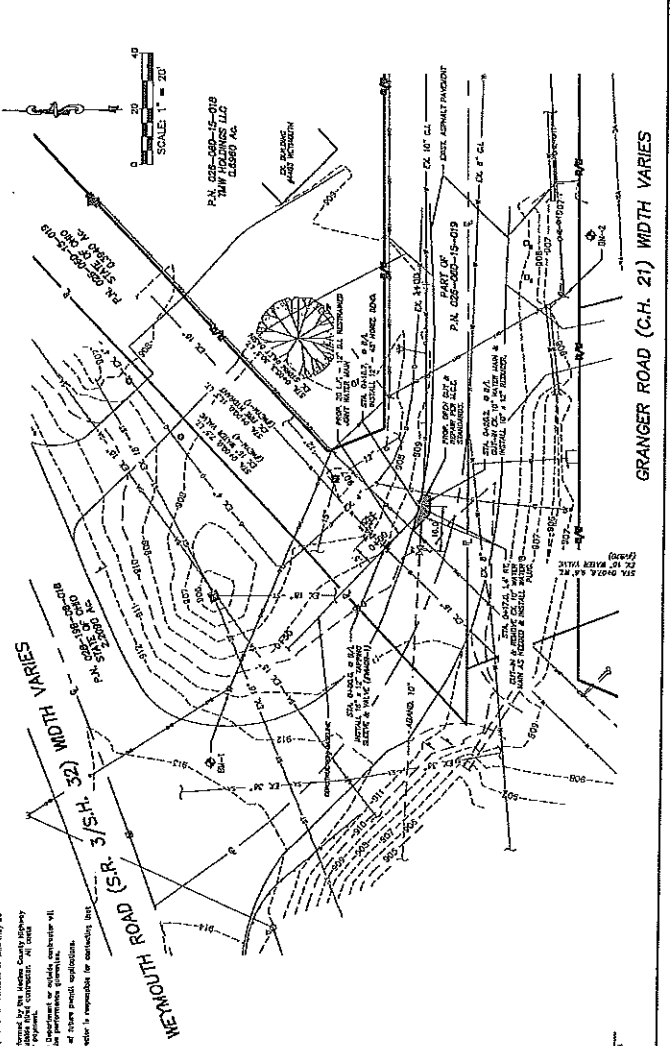
THE HORIZONTAL COORDINATE SYSTEM FOR THIS WATER MAIN EXTENSION IS BASED ON THE NAD83 DATUM. THE VERTICAL DATUM IS NAVD83.



**M.C.S.E. APPROVAL**

**SYMBOL LEGEND & ABBREVIATIONS:**

- 1. PROPOSED WATER MAIN
- 2. PROPOSED SANITARY SEWER
- 3. PROPOSED GAS MAIN
- 4. PROPOSED TELEPHONE MAIN
- 5. PROPOSED CABLE MAIN
- 6. PROPOSED LIGHTNING PROTECTION
- 7. PROPOSED FLOOD CONTROL
- 8. PROPOSED DRAINAGE
- 9. PROPOSED EROSION CONTROL
- 10. PROPOSED LANDSCAPE
- 11. PROPOSED SIGNAGE
- 12. PROPOSED LIGHTING
- 13. PROPOSED FURNITURE
- 14. PROPOSED UTILITIES
- 15. PROPOSED STRUCTURES
- 16. PROPOSED FENCES
- 17. PROPOSED WALLS
- 18. PROPOSED CURBS
- 19. PROPOSED SIDEWALKS
- 20. PROPOSED DRIVEWAYS
- 21. PROPOSED PAVEMENT
- 22. PROPOSED GRASS
- 23. PROPOSED TREES
- 24. PROPOSED SHRUBS
- 25. PROPOSED ROCKS
- 26. PROPOSED SAND
- 27. PROPOSED GRAVEL
- 28. PROPOSED ASPHALT
- 29. PROPOSED CONCRETE
- 30. PROPOSED BRICK
- 31. PROPOSED STONE
- 32. PROPOSED CLAY
- 33. PROPOSED GROUNDWATER
- 34. PROPOSED SURFACE WATER
- 35. PROPOSED RAINFALL
- 36. PROPOSED WIND
- 37. PROPOSED TEMPERATURE
- 38. PROPOSED HUMIDITY
- 39. PROPOSED AIR QUALITY
- 40. PROPOSED SOIL
- 41. PROPOSED VEGETATION
- 42. PROPOSED ANIMALS
- 43. PROPOSED PLANTS
- 44. PROPOSED MINERALS
- 45. PROPOSED METALS
- 46. PROPOSED CHEMICALS
- 47. PROPOSED BIOMASS
- 48. PROPOSED ENERGY
- 49. PROPOSED WASTE
- 50. PROPOSED RECYCLING



**GENERAL NOTES:**

1. ALL UTILITIES SHOWN ON THIS PLAN ARE BASED ON THE MOST RECENT RECORD DRAWINGS AVAILABLE. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE LOCAL AUTHORITIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN THE PROPOSED WATER MAIN AT ALL TIMES.
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**GENERAL CONSTRUCTION NOTES:**

1. REFER TO SHEET 2 FOR GENERAL WATER MAIN NOTES.

2. WATER MAIN MATERIALS:

- 1. 12" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.
- 2. 18" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.
- 3. 24" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.
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**EXISTING UNDERGROUND UTILITIES NOTE**

THE CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING AND PROTECTING ALL EXISTING UNDERGROUND UTILITIES. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

**UNDERGROUND UTILITIES**

1. 12" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.

2. 18" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.

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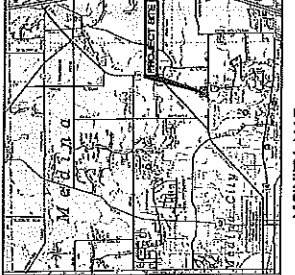
23. 144" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.

24. 150" DIAMETER WATER MAIN: 150 LB. CLASS DUCTILE IRON PIPE WITH 450 LB. CLASS ENTHUS.

DATE	09/27/23	
BY	W. J. HARRIS	
PROJECT NO.	17	
SCALE	AS SHOWN	
REVISIONS		
NO.	DATE	DESCRIPTION
1	09/27/23	ISSUE FOR PERMITS AND CONSTRUCTION
2	09/27/23	ISSUE FOR PERMITS AND CONSTRUCTION

PLAN & PROFILE - WATER MAIN EXTENSION  
 PROPOSED WATER MAIN CONNECTION  
 SITUATED IN THE TOWNSHIP OF MEDINA  
 COUNTY OF MEDINA & STATE OF OHIO  
 FOR CITY OF MEDINA & M.C.S.E.

PLAN PREPARED BY: [Logo]  
 DATE: 09/27/23  
 PROJECT NO.: 17  
 SCALE: AS SHOWN



**PROJECT BENCHMARKS:**  
 TOP OF LINE ATTACHED TO UTILITY  
 BM-1 ELEVATION = 918.1 (NAD83)  
 PRINTED SQUARE ON CONCRETE STOP AT  
 BM-2 ELEVATION = 924.25 (NAD83)

THE HORIZONTAL COORDINATE SYSTEM FOR THIS WATER MAIN EXTENSION IS BASED ON THE MASSO AND STATE THE VERTICAL DATUM IS NAVD83.

**GENERAL CONTRACT INFORMATION:**  
 LOCAL: [Address]  
 PHONE: [Number]  
 FAX: [Number]

**DESIGNER:**  
 W. J. HARRIS  
 1000 W. MAIN ST.  
 MEDINA, OH 44040  
 PHONE: 419-334-3344  
 FAX: 419-334-3345  
 WWW: WWW.HARRISINC.COM

**REGISTERED PROFESSIONAL ENGINEER:**  
 W. J. HARRIS  
 NO. 10000  
 STATE OF OHIO  
 EXPIRES: 12/31/2025

**M.C.S.E. APPROVAL:**  
 SYMBOL LEGEND & ABBREVIATIONS:

AS UNIT  
 ELECTRIC METER  
 ELECTRIC METER POLE  
 PROPERTY LOC  
 R/W RIGHT-OF-WAY LINE  
 CENTERLINE  
 PHYSICAL FLOOR POINT  
 CONSTRUCTION DURING

CONTRACTOR  
 PROPOSED CONTROL  
 WORKS/PRIE LOC  
 CLEANING UNITS  
 INDICATED WETLANDS

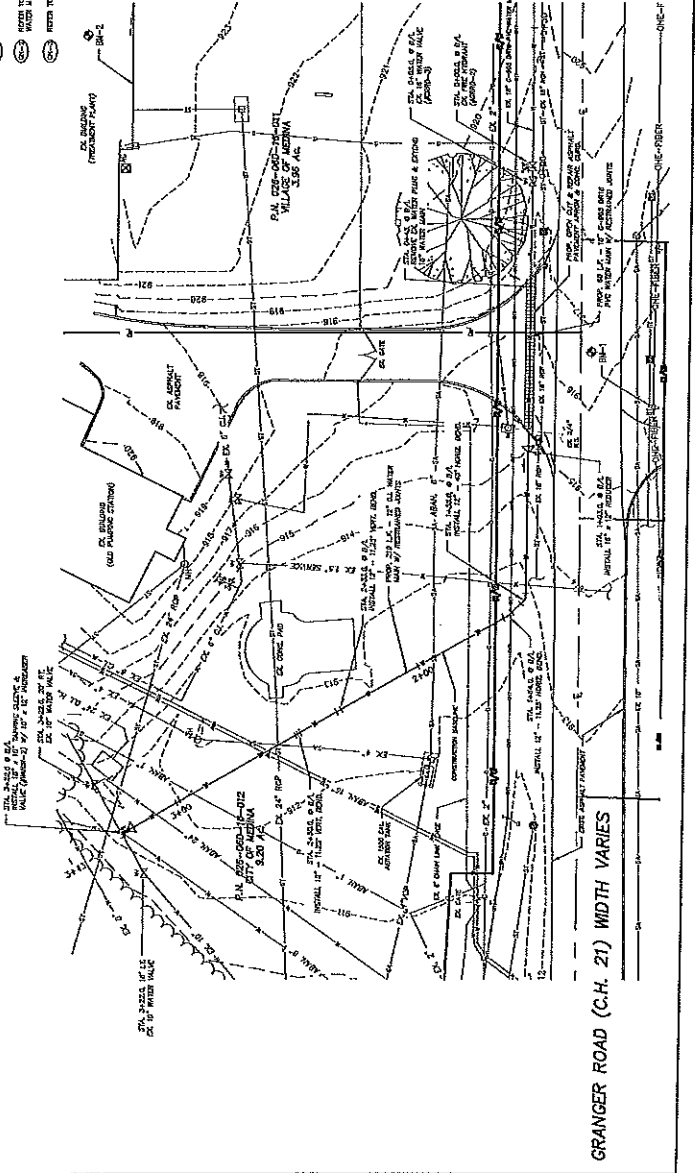
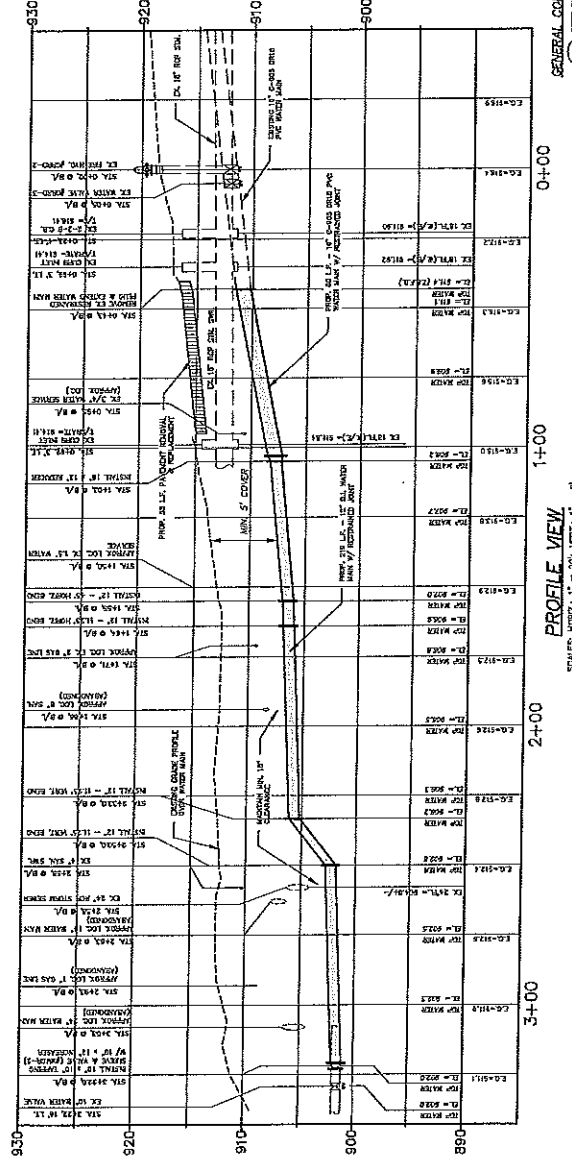
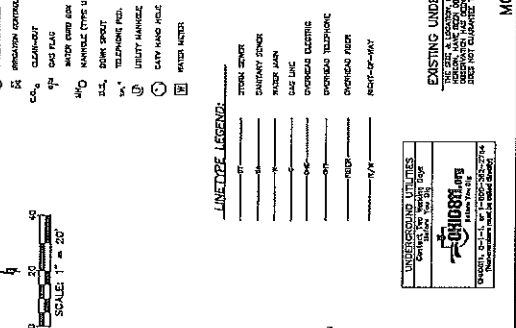
EXISTING ELECTRICAL  
 OVERHEAD WIRELINE  
 UNDERGROUND TELEPHONE  
 UNDERGROUND CABLE  
 PL. PLUM ARCHITECTURE  
 AS-BUILT MEASUREMENT  
 TO BE FIELD RECORDED  
 EX - EXISTING  
 PLAN - PROPOSED

**LINE/TYPE LEGENDS:**  
 STREET CENTER  
 DRAINAGE CENTER  
 WATER MAIN  
 GAS LINE  
 OVERHEAD ELECTRICAL  
 OVERHEAD TELEPHONE  
 OVERHEAD CABLE  
 RIGHT-OF-WAY

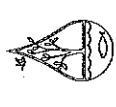
**UNDERGROUND UTILITIES:**  
 CENTERLINE  
 CENTERLINE  
 CENTERLINE

**GENERAL CONSTRUCTION NOTES:**  
 REFER TO SHEET 3 FOR GENERAL WATER MAIN NOTES.  
 REFER TO SHEET 1 FOR RESTRICTION NOTES.

SCALE: 1" = 20'







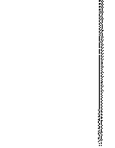
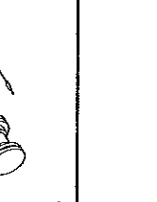
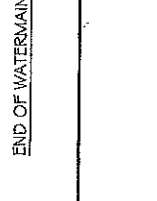
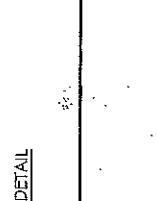
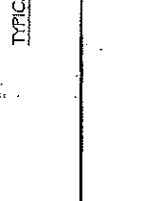
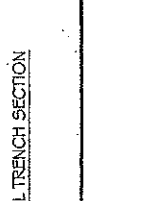
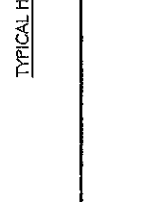
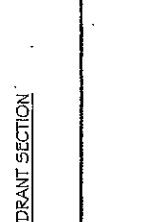
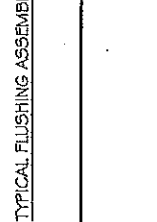
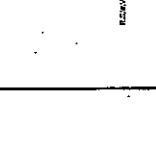
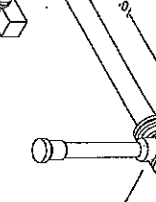
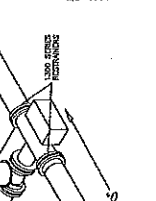
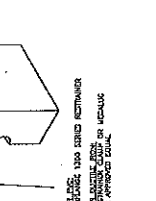
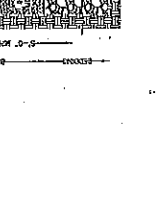
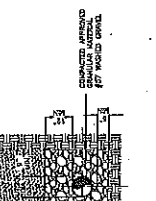
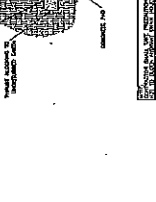
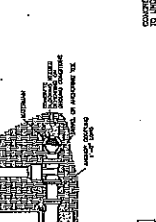
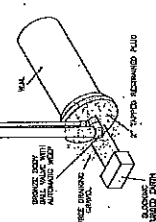
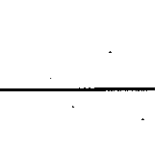
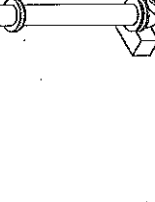
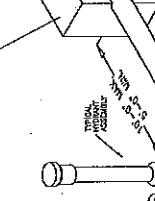
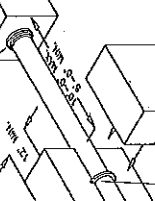
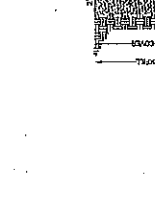
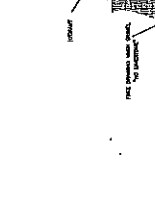
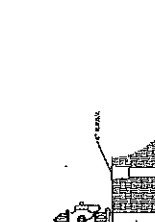
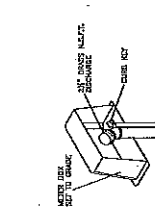
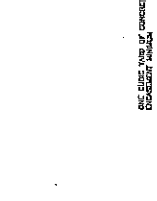
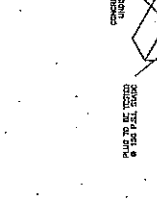
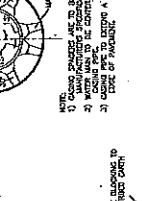
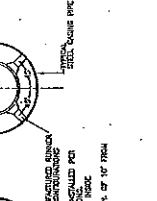
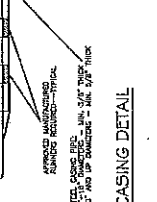
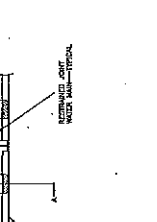
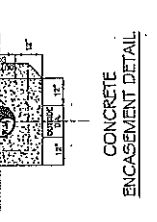
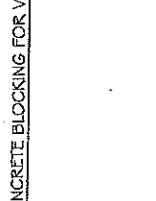
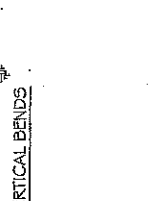
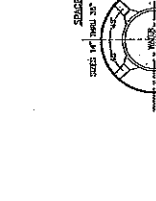
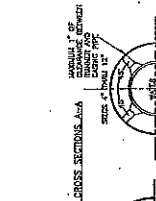
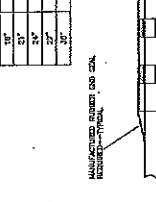
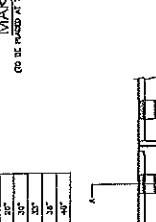
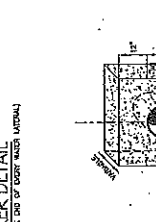
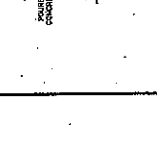
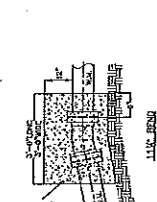
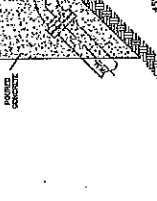
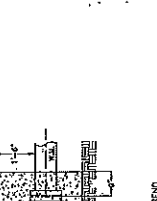
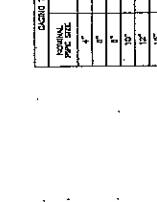
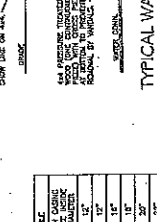
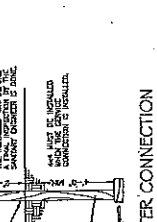
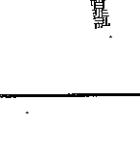
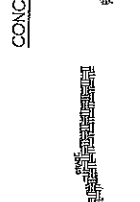
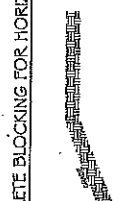
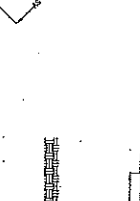
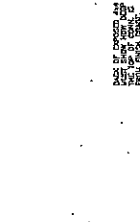
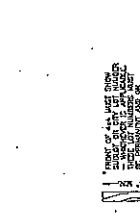
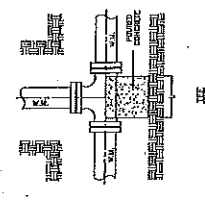
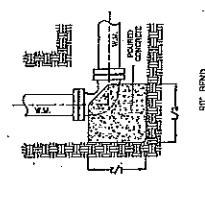
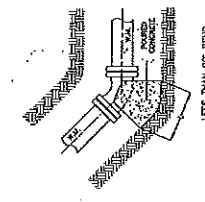
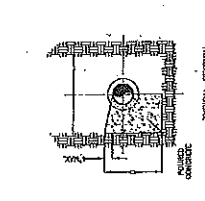
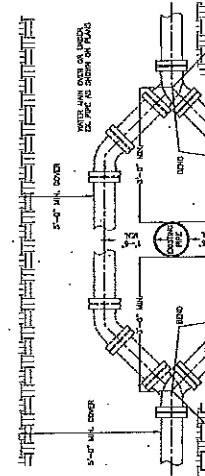
DATE	DESCRIPTION
02/20/22	UPDATE TO TYPICAL TRENCH SECTION
02/20/22	UPDATE OF TYPICAL TRENCH SECTION
02/20/21	REVISION DETAIL SHEETS
02/20/21	REVISION DETAIL SHEETS
02/20/21	REVISION DETAIL SHEETS

DRAWN BY: [REDACTED]  
 CHECKED BY: [REDACTED]  
 SCALE: HORIZONTAL N/A / VERTICAL N/A  
 PROJECT TITLE: WATER MAIN STANDARDS -  
 ROAD NAME: [REDACTED]

PLAN PREPARED BY: MEDINA COUNTY SANITARY ENGINEER  
 200 W. MAIN ST. MEDINA, OH 44028  
 (330) 724-1111  
 PROJECT NUMBER: SW-500/10-76.1  
 SHEET NUMBER: 4 of 4

RUN	BRANCH			
	L	D	L	D
1"	1"	1"	1"	1"
1 1/2"	1 1/2"	1 1/2"	1 1/2"	1 1/2"
2"	2"	2"	2"	2"
3"	3"	3"	3"	3"
4"	4"	4"	4"	4"
6"	6"	6"	6"	6"
8"	8"	8"	8"	8"
10"	10"	10"	10"	10"
12"	12"	12"	12"	12"
15"	15"	15"	15"	15"
18"	18"	18"	18"	18"
20"	20"	20"	20"	20"
24"	24"	24"	24"	24"
30"	30"	30"	30"	30"
36"	36"	36"	36"	36"

SIZE OF PIPE	DEGREE OF BEND			
	15°	30°	45°	90°
1"	1"	1"	1"	1"
1 1/2"	1 1/2"	1 1/2"	1 1/2"	1 1/2"
2"	2"	2"	2"	2"
3"	3"	3"	3"	3"
4"	4"	4"	4"	4"
6"	6"	6"	6"	6"
8"	8"	8"	8"	8"
10"	10"	10"	10"	10"
12"	12"	12"	12"	12"
15"	15"	15"	15"	15"
18"	18"	18"	18"	18"
20"	20"	20"	20"	20"
24"	24"	24"	24"	24"
30"	30"	30"	30"	30"
36"	36"	36"	36"	36"



**Exhibit C**

**City Customers on the private 2 inch water line  
extending east from the old City water plant**

These services on Granger Road and Bagdad Road are on the 2 inch private water that extends east from the old City water plant. These services will continue to be served as City customers after completion of the interconnect. The City intends to transfer these customers to the County after a resolution pertaining to future maintenance responsibilities for this 2 inch line has been reached.

- 1 3362 GRANGER ROAD
- 2 3425 GRANGER ROAD
- 3 3458 GRANGER ROAD
- 4 3459 GRANGER ROAD
- 5 3566 GRANGER ROAD
- 6 3687 GRANGER ROAD
- 7 4457 BAGDAD ROAD
- 8 4385 BAGDAD ROAD
- 9 4259 BAGDAD ROAD
- 10 4260 BAGDAD ROAD

**TOTAL 2 inch private customers**

**10**

**RESOLUTION NO. 169-23**

**A RESOLUTION AUTHORIZING THE FILING OF A GRANT APPLICATION TO THE OFFICE OF CRIMINAL JUSTICE SERVICES, STATE OF OHIO FOR THE 2024 BODY WORN CAMERA GRANT PROGRAM FOR THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY.**

**WHEREAS:** The City of Medina, Ohio intends to apply for a 2024 Office of Criminal Justice Services (OCJS), State of Ohio Body Worn Camera Grant to replace current body worn cameras that are end of life, for the Police Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the Mayor is hereby authorized and directed to file an application for grant assistance for the 2024 Office of Criminal Justice Services, State of Ohio Body Worn Camera Grant for replacement body worn cameras for the Police Department.

**SEC. 2:** That if the Grant is awarded the Mayor is hereby authorized to accept the Grant and complete all documentation for the implementation and administration of the Grant.

**SEC. 3:** That this Resolution shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason the grant application is due; wherefore, this Resolution shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**



**ORDINANCE NO. 170-23**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR COMPETITIVE BIDS AND TO AWARD A CONTRACT TO THE SUCCESSFUL BIDDER FOR THE SPRING GROVE CEMETERY SECTION 19 & 20 ROAD IMPROVEMENTS PROJECT.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the Mayor is hereby authorized and directed to advertise for competitive bids and to award a contract to the successful bidder for the Spring Grove Cemetery Section 19 & 20 Road Improvements project, Job #924, in accordance with plans and specifications on file in the office of the Mayor.

**SEC. 2:** That the estimated cost of the project, in the amount of \$60,000.00, is available as follows in Account No. 001-0210-54411.

**SEC. 3:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 4:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

**ORDINANCE NO. 171-23**

**AN ORDINANCE AUTHORIZING THE MAYOR TO SOLICIT REQUESTS FOR PROPOSALS (RFP's) FOR NON-EMERGENT PATIENT TRANSPORT FROM NURSING HOMES, AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

- SEC. 1:** That the Mayor is hereby authorized and directed to solicit Requests for Proposals (RFP's) for Non-Emergent Patient Transport from Nursing Homes to Cleveland Clinic Medina Hospital.
- SEC. 2:** That a copy of the RFP is marked Exhibit A, attached hereto and incorporated herein.
- SEC. 3:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 4:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to hire an outside firm as soon as possible; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**



ORD. 171-23

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## Proposal

Interested parties should submit proposals to the attention of Mayor Dennis Hanwell, City of Medina, 132 North Elmwood Avenue, Medina, OH 44256, by Friday, December 15, 2023, at 4:00 pm.

The proposal should include the following:

1. Completion of the attached Proposal Cover Sheet.
2. Provide a description of the company's ability to provide the required services, including the number of ambulance units available, years in operation, insurance coverage, average response time to a non-emergent call, the number of employees by job title and their certifications.
3. Provide an overview of the company's interest in and reasons for submitting a proposal.
4. Outline what the company's level of expectation as defined by the total number of runs in a range format that your company would need to obtain that would be financially beneficial.
5. Provide any additional information that you deem appropriate, such as contract requirements, initial agreement terms, and exclusivity clause requirements.
6. You may attach letters of recommendation from current clients.



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## Request for Proposals

### Non-Emergent Patient Transport from Nursing Homes

#### Summary and Background

The City of Medina, in partnership with Medina Township, Montville Township, and the Cleveland Clinic of Medina currently provide Emergency Medical Services to residents through the Cleveland Clinic Medina Life Support Team. These entities share the total operating cost for LST based on utilization of services. The charges per locale are based on the end-user service delivered after collections, which yields a low-cost, high quality operating model. Within the three locales, there are twelve (12) nursing care providers that are also served by LST.

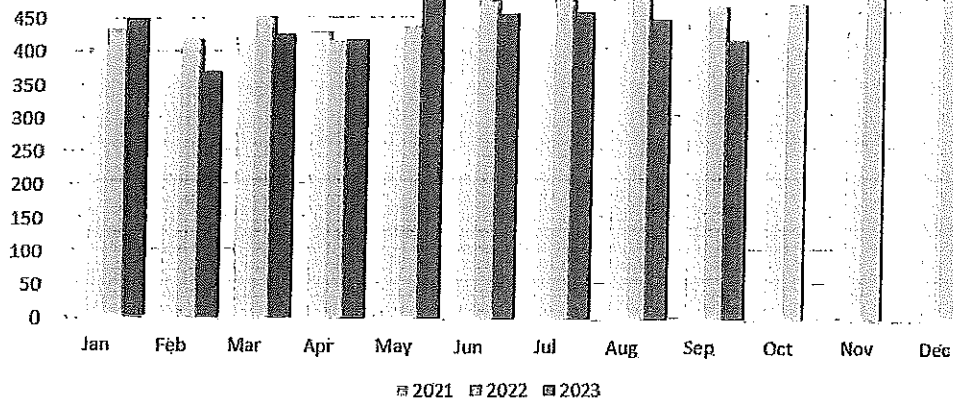
This current arrangement with nursing care facilities is negatively impacting the use of LST services for non-emergent patient transport from nursing care facilities to Cleveland Clinic Medina Hospital. Although the care at the hospital is needed, the services of a full 911 squad is unwarranted in such cases. An LST squad responder is a much higher level of medical specialty, advanced life-support, and cost than is required in cases of medically stable nursing home transports. Additionally, these transports take the LST squad out of service for a true 911 emergency. This results in higher cost to the resident, facility, or insurer, due to lack of other transport options for a higher level of patient acuity.

#### Project Purpose

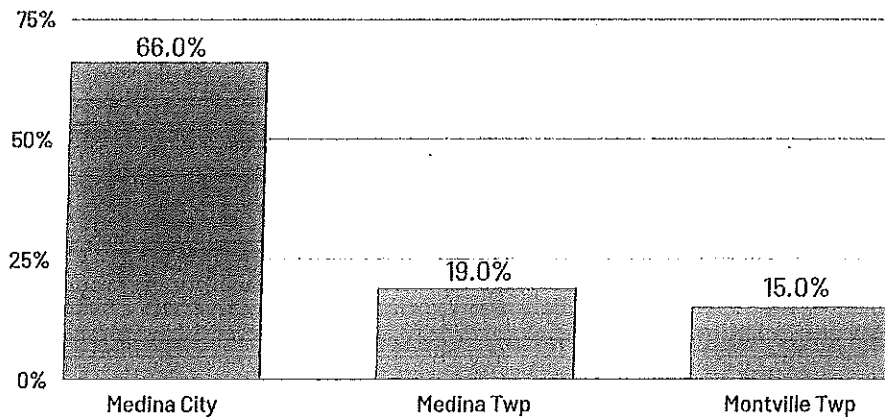
The City of Medina, Medina Township and Montville Township are looking to expand services with the addition of a non-emergency ambulance transport provider to serve the nursing homes that currently use the 911 LST service for non-critical patient transports. This dedicated transport group would serve bedded, wheelchair, or other non-critical transports via ambulance. Enclosed you will find a general report showing the volumes of the nursing home runs, as well as general runs by LST.

See pages 2 and 3 for graphs providing additional documentation on LST Runs and Nursing Home Transports.

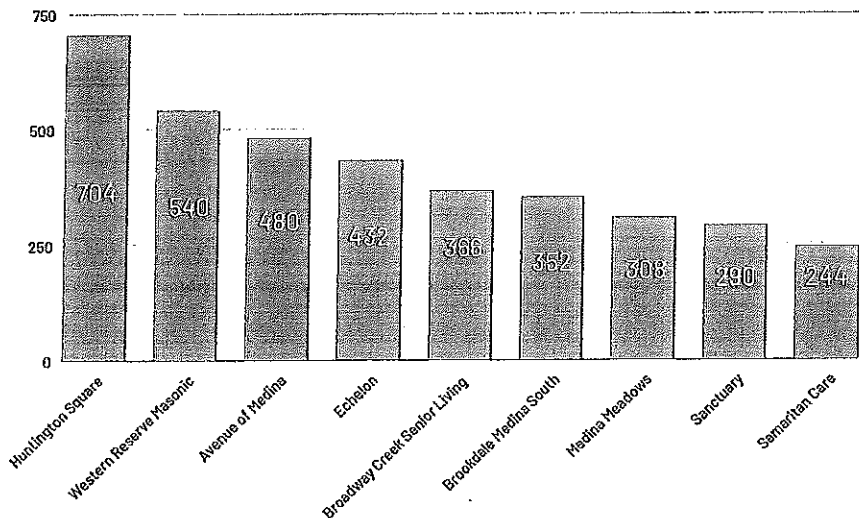
## Total LST Runs by Month 2021 - 2023



## Percentage Allocation by Entity All Patient Transports



### Percentage Allocation by Entity All Patient Transports





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## Proposal

Interested parties should submit proposals to the attention of Mayor Denise Hanwell, City of Medina, 132 North Elmwood Avenue, Medina, OH 44256 Board by Friday, December 15, 2023, at 4:00 pm.

The proposal should include the following:

1. Completion of the attached Proposal Cover Sheet.
2. Provide a description of the company's ability to provide the required services, including the number of ambulance units available, years in operation, insurance coverage, average response time to a non-emergent call, the number of employees by job title and their certifications.
3. Provide an overview of the company's interest in and reasons for submitting a proposal.
4. Outline what the company's level of expectation as defined by the total number of runs in a range format that your company would need to obtain that would be financially beneficial.
5. Provide any additional information that you deem appropriate, such as contract requirements, initial agreement terms, and exclusivity clause requirements.
6. You may attach letters of recommendation from current clients.



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**Non-Emergent Patient Transport from Nursing Homes  
Proposal Coversheet**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Years in Business: \_\_\_\_\_

Primary Area of Coverage: \_\_\_\_\_

Company Contact Name: \_\_\_\_\_

Company Contact Title: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Company Information:

\_\_\_\_\_ Numbers Ambulance Units

\_\_\_\_\_ Number of Employees

\_\_\_\_\_ Number of Certified Employees

Please list any locales that this company currently serves in Medina County and what is the nature of that service:

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**ORDINANCE NO. 172-23**

**AN ORDINANCE AUTHORIZING THE FINANCE DIRECTOR TO WAIVE CERTAIN UNCOLLECTIBLE UTILITY ACCOUNTS.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the Finance Director is hereby authorized to waive certain utility accounts that are deemed to be uncollectible due to bankruptcy or sheriff sale as identified on Exhibit A, attached hereto and incorporated herein.

**SEC. 2:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 3:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

ORD. 172-23

Bankr/Sheriff/Write off	\$ 25,999.27
Prior 4/2013	\$ 46,490.73
	<u>\$ 72,490.00</u>

Bankruptcies / Sheriff Sales

DISPLAY NAME	LANDLORD NAME	SERVICE LOCATION	BALANCE	
<b>2013</b>				
00845-001 (EVANS, ERIC)		1017 S COURT ST	\$ 102.20	
04164-001 (KEENER, CANDIS)		937 OAK ST	\$ 91.21	
04560-001 (BLACKBURN, DIANE)		453 BAXTER ST	\$ 75.74	
05863-001 (DAVIS, BRITTANY)	BIRCH HILL RENTALS LLC	601 BIRCH HILL DR	\$ 277.30	
07384-001 (RICE, GREG)		691 CORNWALLIS CT	\$ 240.17	
08653-001 (LORA, SUSAN)	MILTNER, REGINA	236 W FRIENDSHIP ST	\$ 79.19	
09267-001 (IKERD, ROBERT)		113 W UNION ST	\$ 204.76	
11974-001 (MEDINA BOARD OF EDUCATION)		460 N JEFFERSON ST	\$ 61.40	
12007-001 (69 TAPS)		1120 N COURT ST	\$ 81.47	
12252-001 (COLEMAN, MICHELLE)		7160 FRIENDSVILLE RD	\$ 350.73	
12253-001 (ANDERSON, RHONDA)		4049 POE RD	\$ 455.27	
12267-001 (S2 ENTERPRISES LTD)		6470 W SMITH RD	\$ 1,634.02	
12277-001 (LANDRETH, DEANALYN)		6911 WOOSTER PIKE	\$ 360.01	
12386-001 (COLEMAN, MICHELLE)		7160 FRIENDSVILLE RD	\$ 344.50	
12437-001 (TOLER, KEVIN L)		5909 LAFAYETTE RD	\$ 343.70	
12448-001 (CURETON, BETH & ERIN)		4296 BAGDAD RD	\$ 292.01	
12444-001 (CHANEY, ELLEN)		50 RICHARD DR	\$ 131.00	
12496-001 (MARTIN, TONY)		137 N VINE ST	\$ 70.40	

\$ 5,195.08

**2014**

01020-001 (HIGDON, T WADE)	GURA, ROBERT	810 RIDGEVIEW DR	\$ 90.29	
01490-001 (COLEMAN, AMY)		950 RED OAK CIR	\$ 312.06	
07097-001 (SHELLENBARGER, JENNIFER)		930 DAWN CT	\$ 130.76	
07412-001 (PAUL, BRIAN)		775 WINSTON CIR	\$ 216.00	
07423-001 (RUBINOW, CARRIE)		959 CHADWICK LN	\$ 180.00	
11042-001 (KOVACH, STEVEN SR)		1150 CHAPMAN LN #24	\$ 187.14	
11773-001 (ALLCOM CIS)	620 CORP	620 E SMITH RD E8	\$ 1,476.40	Rubbish Only
11786-001 (LEAD GENERATING SYSTEMS LLC)		620 E SMITH UNIT 23	\$ 153.52	Rubbish Only
11804-001 (MEDINA POWER SPORTS)		567 N STATE RD	\$ 131.62	Rubbish Only
12316-001 (TATTER, SHAWN)		4944 DEBBIE DR	\$ 227.57	
12372-001 (FAUR, HORIA)		3207 SHARON COPLEY RD	\$ 338.86	

12457-001 (FEAR CHAMBER FEATURE LLC)		635 N HUNTINGTON ST	\$ 204.27	Rubbish Only
12479-001 (PHILLIPS, WILLIAM)		5989 W SMITH RD	\$ 235.34	
12494-001 (MONTANA JAKE)		415 E FRIENDSHIP ST	\$ 54.00	Rubbish Only
09651-001 (KARECKI, LISBETH H)		505 N BROADWAY ST	\$ 310.57	

\$ 4,248.40

2015

07798-001 (WILLIAMS, CRISTI)		1019 CONTINENTAL DR	\$ 65.52	
11528-001 (SOUTHSIDE BURGERS)	WATT, ROBERT	249 LAFAYETTE RD	\$ 609.42	
01364-001 (SIEDLARCZYK, BILLIE)		1035 BRIMFIELD DR	\$ 206.37	
01952-001 (BOTSFORD, JASON)		1167 BRYNMAR LN	\$ 261.88	
02072-001 (KAMPA, SHAWN)		927 WIMBLETON DR	\$ 175.01	
03853-001 (PRATER, MARISA)		920 RYAN RD	\$ 121.69	
05591-001 (DICKENS, TED)		50 BRADLEY CT	\$ 146.48	
07672-001 (LUDWIG, MAUREEN)		1212 DOVER DR	\$ 158.82	
08685-001 (MORGAN, DONALD)		240 N HUNTINGTON ST	\$ 75.83	
12233-001 (GREENE, MELINDA)		1166 LAFAYETTE RD #D8	\$ 453.80	
06207-001 (QUINN, MARSHA)		1127 OAK ST	\$ 192.56	
07632-001 (WATTS, JASON)		277 HALIFAX LN	\$ 235.16	
08252-001 (TARANTO, KIM)		4953 BURGUNDY BAY NORTH	\$ 123.81	
09652-001 (LOWERY-CHRISE, LORETTA)		505 N BROADWAY ST	\$ 124.60	

\$ 2,950.95

2016

00462-001 (OAS, SHELLY A)		730 PLEASANT VALLEY DR	\$ 119.13	
00740-001 (MO MI LTD)	MRR PROPERTIES LLC	241 S COURT ST	\$ 52.11	
00740-002 (MO MI LTD)	MRR PROPERTIES LLC	241 1/2 S COURT ST	\$ 60.86	
00740-004 (MO MI LTD)		281 S COURT ST	\$ 167.49	
00744-001 (WASHINGTON PROPERTIES)	MRR PROPERTIES LLC	321 S COURT ST	\$ 925.98	
00744-003 (WASHINGTON PROPERTIES)		18 1/2 PUBLIC SQ	\$ 80.01	
00744-005 (WASHINGTON PROPERTIES)		431-459 W LIBERTY ST	\$ 291.85	
01774-001 (DJUKIC, CATHERINE)	ASHKAR, JOSEPH	905 TY DR	\$ 77.93	
02539-001 (MIHALKO, DAVID A)		901 LAUREL GLENS DR	\$ 154.24	
05257-001 (ROSE, MICHAEL)		46-47 PUBLIC SQ	\$ 728.90	

05257-004 (ROSE, MICHAEL)		801-7 E WASHINGTON ST	\$ 613.61	
05731-001 (SANDERS, THOMAS & JENNIFER L)	MALEY, CHRISTINA	120 ROSHON DR	\$ 200.73	
08936-001 (CRESS, LOLA MARIE *)	GOWE LEASING LTD	115 N SPRING GROVE ST	\$ 223.75	
09653-001 (POLKE, DENNIS)		505 N BROADWAY ST	\$ 51.64	
10969-001 (GEANNESES, CHRISTINE)		1122 HILLVIEW WAY	\$ 128.14	
11483-001 (TOWN SQUARE COMMONS)		23 PUBLIC SQ	\$ 523.05	
11753-003 (WASHINGTON SQUARE)		750 E WASHINGTON ST	\$ 394.44	
12332-001 (CITY OF MEDINA PARKS DEPT)		KEN CLEVELAND PARK	\$ 125.00	
11805-001 (ROD IRON CREW INC)		865 W LIBERTY ST #270	\$ 102.86	Rubbish Only
				\$ 5,021.72

2017

01113-001 (SMITH JR, CHARLES)		860 KENNER CIR	\$ 68.73	
04546-001 (ARTWELL, JAMES)		409 BAXTER ST	\$ 214.89	
05238-001 (H A R T S)		940 W LIBERTY ST #A	\$ 65.79	Rubbish Only
06170-001 (SKOLNY, DALE)		507 W STURBRIDGE DR	\$ 274.75	
06390-001 (CHRISTIANAKIS, JILL)		676 W STURBRIDGE DR	\$ 246.93	
08089-001 (HANKO, LOUISE)		237 JASPER LN	\$ 206.14	
08779-001 (SILVAGGIO, SHANA**)		544 BRONSON ST	\$ 62.04	
11204-001 (STAPLETON JR, MARTY)	WANG, XIAOLONG	1252 JOSHUA WAY	\$ 228.78	
				\$ 1,368.05

2018

01527-001 (STRICKLETT, JENNIFER)		901 TWIN OAKS CIR	\$ 146.26	
01707-001 (SHERMAN, KATHRYN)	PETIT, DENNIS	865 GREENFIELD DR	\$ 219.65	
06417-002 (LEWIS, DIANE)		141 HARTFORD DR	\$ 154.22	
09446-001 (CARDUCCI, DONALD V)	WINKLER, ANDREW	235 FREDERICK ST	\$ 202.71	
01161-001 (HICKEY, HUGH)		150 MONTVIEW DR	\$ 201.67	
09914-001 (LAPOSSY, STEVEN)	LETO, JOSEPH	437 HARDING ST	\$ 185.05	
09914-002 (LAPOSSY, STEVEN)		437 HARDING ST	\$ 270.00	sidewalk / i
12243-001 (DINER 42)		665 W LAFAYETTE RD	\$ 127.94	
				\$ 1,507.50

2019

00316-001 (FULLER, JOHN)		660 SHAKER DR	\$ 158.00	
02248-001 (LAMBERT, MITCHELL)		1120 KEMPTON OVAL	\$ 232.48	
05004-001 (SCHNEIDER, CHRIS)		903 BUNKER HILL	\$ 113.63	
05152-001 (HICKS, MORRIS R / SHIRLEY)	MITTLER, JOE	934 VAN BUREN WAY	\$ 146.88	
07354-001 (STONE, BURG G)		852 PATRIOTS WAY	\$ 133.49	
08792-001 (SCOTT, MONICA)		450 BRONSON ST	\$ 347.72	
12333-001 (TOTAL RESTORATION & PAINTING L)		815 W LIBERTY ST #5-#6	\$ 1,056.33	Rubbish Only
12356-001 (BUILDING BLOCKS PRESERV GRP)		347 N HUNTINGTON ST	\$ 666.69	
12356-002 (BUILDING BLOCKS PRESERV GRP)		347 N HUNTINGTON ST	\$ 311.72	
12438-001 (NEWTON, GERALD)		533 VALLEY DR B-6	\$ 417.21	Rubbish Only
			\$ 3,584.15	

2020

02097-001 (CLEGG, KEVIN)		888 WIMBLETON DR	\$ 128.24	
05029-002 (BACHO, KATHRYN)		887 ALDEN CT	\$ 174.90	Rubbish Only
05861-002 (TEPER, DAVID R)		236 N STATE RD	\$ 579.00	Rubbish Only
08761-001 (KELLEY, MACK *)		330 FOUNDRY ST	\$ 64.91	
08793-001 (SCOTT, MONICA & JULIAN)		450 BRONSON ST	\$ 97.63	
09058-001 (RASPER, LISA)		227 N EAST ST	\$ 65.80	
11607-001 (FRONTIER COMMUNICATIONS CORP)		111 S ELMWOOD AVE	\$ 171.61	
11958-002 (HERTZ LOCAL EDITION)	NORMAN BOBROW & CO H	1235 N COURT ST	\$ 90.46	
12398-001 (SIVAPATHAM, THUSHAN)		6410 SILVERSTONE LN	\$ 162.00	Rubbish Only
			\$ 1,534.55	

2021

2022

11911-001 (REGAL ENTERTAINMENT GRP #707)		200 W REAGAN PKWY	\$ 466.82	
06377-001 (STEINKER, PAULA)		606 W STURBRIDGE DR	\$ 122.05	
			\$ 588.87	

\$ 25,999.27 \$ 25,999.27

Amounts prior to 2013 - certifications were sent to the County. These are the remaining uncollectible accounts that need cleared from the system.

DISPLAY NAME	LANDLORD NAME	SERVICE LOCATION	MAILING ADDRESS	BALANCE	STATUS	END DATE	FINAL BILL DUE DATE
12499-001 (GRANDVIEW HOMES INC/SC)		CONTRACTOR	PO BOX 360203STRONGSVILLE, OH 441	\$ 854.72	Finald	1/30/1998	
12506-001 (RAPID WATER/SC)		BULK WATER STATION	PO BOX 405MEDINA, OH 44258-0405	\$ 321.62	Finald	2/5/2002	
04239-001 (WASKEY, THOMAS)	VARNEY, CAROLYNN L	906 OAK ST	906 OAK STMEDINA, OH 44256	\$ 36.55	Finald	8/3/2006	
12465-001 (MEDINA STAMPING)		930 LAFAYETTE #D	4004 COOK RDMEDINA, OH 44256	\$ 266.50	Finald	4/10/2007	
00652-001 (NESS, JANET)		2 MALLOY CT	6220 CHANDLERSVILLE RDCHANDLERSV	\$ 107.52	Finald	5/11/2007	
12378-001 (FOCUS HOMES LTD)		5177 MAPLEWOOD	PO BOX 1295MEDINA, OH 44258	\$ 34.48	Finald	6/26/2007	
09411-001 (CALVEY, TIMOTHY J)		526 E UNION ST	526 E UNION STMEDINA, OH 44256	\$ 86.44	Finald	8/3/2007	
00090-001 (NEUMANN, SHERRI)		791 E SMITH RD	791 E SMITH RDMEDINA, OH 44256	\$ 229.62	Finald	8/7/2007	
03959-001 (MEDINA COUNTY REAL ESTATE)		890 LAFAYETTE RD 5	12890 WANDEL RDHOMERVILLE, OH 44	\$ 82.91	Finald	9/24/2007	
09093-001 (REMAX CROSSROADS PROPR)	KUEHN, ANDREW	252 N HARMONY ST	BOB MAKARA14094 PEARL RDSTRONGS	\$ 70.90	Finald	2/8/2008	
00615-001 (ZMUDA, JENNIFER)		577 S BROADWAY ST	577 BROADWAY STMEDINA, OH 44256	\$ 228.28	Finald	6/17/2008	
09060-001 (DEVORE, CHAD A)		217 N EAST ST	217 N EAST STMEDINA, OH 44256	\$ 131.70	Finald	8/5/2008	
06797-001 (PATTERSON, CARLA A)		84 HIGH POINT DR #58	3023 7TH STCUYAHOGA FLS, OH 44221	\$ 77.70	Finald	9/1/2008	
08242-001 (PANIC, THERESA)		4983 BURGUNDY BAY	PO BOX 1243MEDINA, OH 44258-1243	\$ 179.91	Finald	11/5/2008	
09314-001 (SHEPLER, TERRY L)		129 BISHOP CT	413 LAFAYETTE RD APT 203MEDINA, OH	\$ 161.94	Finald	12/1/2008	
11921-001 (GOOD TASTE WINE/FOOD SHOP)		985 BOARDMAN ALLEY	985 BOARDMAN ALLEYMEDINA, OH 44	\$ 797.33	Finald	12/4/2008	
12371-001 (JAMES MEDINA LLC)		342 E SMITH RD	WELLS FARGO BANK/M FRIESCH100 E V	\$ 201.88	Finald	1/16/2009	
09337-001 (FIALA, BRENT)		322 N ELMWOOD AVE	10435 W EASTON RDW SALEM, OH 442	\$ 77.01	Finald	6/30/2009	
11661-001 (KONOPINSKI, ANGELA)	KRESS, BRIAN	245 N COURT ST	245 N COURT STMEDINA, OH 44256	\$ 124.01	Finald	7/13/2009	
05435-001 (EVANS, TODD)		446 E WASHINGTON ST	446 E WASHINGTON STMEDINA, OH 44	\$ 99.00	Finald	7/23/2009	
04299-001 (HOSEY, ROBIN)		612 LAFAYETTE RD	275 HORTON SISTERS RDOAK HILL, OH	\$ 64.47	Finald	8/6/2009	
11761-001 (RABBITS FOOT GARDEN CTR)		4463 WEYMOUTH RD	JEFF BROWN3573 OLD HICKORY LNME	\$ 142.24	Finald	8/7/2009	
11158-001 (PFISTER, PAUL)		1185 GROVE LN	12347 CORINTH CTSTRONGSVILLE, OH	\$ 196.31	Finald	8/13/2009	
06791-001 (RUELL, JAMES)		120 HIGH POINT DR #54	2653 LEGACY POINT DRARLINGTON, TX	\$ 32.46	Finald	9/1/2009	
05816-001 (PELTON, TIM)		315 W LIBERTY ST	1094 DOVER DRMEDINA, OH 44256-40	\$ 180.92	Finald	11/4/2009	
04306-001 (CAVEY, PENELOPE J)		480 LAFAYETTE RD	LAURA CAMPBELL3498 NORMANDY PA	\$ 243.00	Finald	11/4/2009	
05337-001 (PODSIADLO, ANTHONY)	DAVIS, THOMAS A	238 S VINE ST	900 DAWN CT #71MEDINA, OH 44256	\$ 7.18	Finald	11/13/2009	
00616-001 (ZMUDA, JENNIFER)		577 S BROADWAY ST	1274 COUNTRY CLUB DRAKRON, OH 44	\$ 265.58	Finald	12/9/2009	
04900-001 (LUBECKY, SAMANTHA)		219 WESTBRANCH DR	3623 W 13TH STREETYUMA, AZ 85364	\$ 127.66	Finald	1/6/2010	
08371-001 (SITZENSTOCK, ROSE)	ROMAN, ANDREW	121 S EAST ST	PO BOX 66HINCKLEY, OH 44233	\$ 90.45	Finald	1/25/2010	
03020-001 (PELTON DESIGN & CONSTRUCTION)		1109 WILLOW BEND DR	1109 WILLOW BEND DRMEDINA, OH 44	\$ 220.75	Finald	2/3/2010	
11705-001 (FAIR FINANCE)	TRC MEDINA SHOPPING CTR	849 N COURT ST	BRIAN BASH1900 E 9TH ST STE 3200CLE	\$ 181.73	Finald	2/24/2010	
11616-001 (MEDINA SUPPLY CO-MBL)	KOKOSING MATERIALS INC	300 N STATE RD	2301 PROGRESS STDOVER, OH 44622	\$ 117.41	Finald	3/5/2010	
11899-001 (MEDINA SUPPLY CO-GEN)		800 S PROGRESS DR	2301 PROGREE STDOVER, OH 44622	\$ 193.38	Finald	3/5/2010	
00009-002 (MEDINA SUPPLY CO-GEN)		240 E SMITH RD	2301 PROGRESS STDOVER, OH 44622	\$ 610.77	Finald	3/5/2010	
04514-001 (MEDINA SUPPLY CO-STY)		820 W SMITH RD	2301 PROGRESS STDOVER, OH 44622	\$ 733.53	Finald	3/5/2010	
10420-001 (COSTA, CAREY A)		610 BIRCH HILL DR	CAREY BURTNETT26773 COOK RDOLMS	\$ 117.30	Finald	4/6/2010	
01157-001 (ARNDT, MELVIN JR)		120 MONTVIEW DR	3351 COLUMBIA WOODS DR #DNORTO	\$ 87.46	Finald	4/12/2010	
02783-001 (BURLISON, JON ERIK)		1135 MALLET HILL CT	BOX 16250789SIOUX FALLS, SD 57186	\$ 135.80	Finald	4/21/2010	
10392-001 (WALTERS III, EDWARD D)	JUSTICE, JAMES A	441 BIRCH HILL DR	1520 CLEARBROOKE DR UNIT 118BRUN	\$ 44.73	Finald	5/5/2010	
02146-001 (RADER, BARRY)		431 VALLEY DR	EUGENE RADER122 WOODLAND DRME	\$ 40.00	Finald	5/18/2010	
01295-001 (HACKETT, KIM)	THE HERROD GROUP LLC	1055 BROOKFIELD DR	478 PLAYLAND PKWYCHIPPewa LAKE, C	\$ 36.06	Finald	5/20/2010	
06027-001 (LUNGARO, VIC JR)		175 WOODLAND DR	175 WOODLAND DRMEDINA, OH 44256	\$ 105.44	Finald	6/1/2010	
10714-001 (FLANAGAN, BENJAMIN)		982 LAKESHORE WALK	3049 STONEBROOKE LNMEDINA, OH 44	\$ 301.88	Finald	6/16/2010	
11138-001 (MCCRACKEN, MATTHEW J)		1125 GROVE LN	30650 SUMMIT LNPEPPER PIKE, OH 44	\$ 151.81	Finald	7/6/2010	
09005-001 (CARTER, JASON)		117 E FRIENDSHIP ST	8626 CROSSWIND LANDING LNKNOXVI	\$ 131.33	Finald	7/7/2010	

00809-001 (SCHWAB, SCOTT)		729 S COURT ST	6004 S LOGAN STCENTENNIAL, CO 8012	\$ 149.32	Finald	7/7/2010
04111-001 (SIMONS, AMBER)		711 OAK ST	711 OAK STMEDINA, OH 44256	\$ 161.41	Finald	7/7/2010
09509-001 (HILLENBRANDT, NICOLE)	VARNEY, SCOTT	230 E HOWARD ST	3192 S MEDINA LINE RDNORTON, OH 4	\$ 209.84	Finald	7/7/2010
08183-001 (ROBISON, STEVEN)		363 BROKEN FENCE DR	1503 REMSEN RDMEDINA, OH 44256	\$ 244.51	Finald	7/7/2010
05322-001 (LANCIER, KRISTINA)	KALINA, CHRISTOPHER	402 W WASHINGTON ST	402 W WASHINGTON STMEDINA, OH 44	\$ 278.56	Finald	7/7/2010
03486-001 (FLICKINGER, SHIRLEY)		453 W PARK BLVD	BRENT FLICKINGER4796 MEDINA RDAK	\$ 359.15	Finald	7/13/2010
04977-001 (TRACEY, LAWRENCE)		888 REVERE CIR	2676 HILLTOP DRPARMA, OH 44134	\$ 110.33	Finald	7/23/2010
06485-001 (EICHEL, ANTOINETTE)		1220 WATERBURY DR	5151 SASSAFRAS DRMEDINA, OH 44256	\$ 137.74	Finald	7/28/2010
08834-001 (BENSON, BRANDY)	DIETER, JAMES	131 W NORTH ST	6601 LAFAYETTE RDMEDINA, OH 44256	\$ 75.00	Finald	7/30/2010
09275-001 (HARSH, KAREN & KEITH)		139 W UNION ST	633 E REAGAN PKWY APT 89MEDINA, O	\$ 196.92	Finald	8/4/2010
03571-001 (MUSSER, SCOTT)		202 W PARK BLVD	4407 LAUREL RD APT 113BRUNSWICK, O	\$ 204.79	Finald	8/4/2010
04507-002 (THE MAIL ROOM INC)	GOWE LEASING LTD	715 W SMITH RD	ACCTS PAYABLE711 W SMITH RDMEDIN	\$ 28.67	Finald	8/12/2010
04507-001 (THE MAIL ROOM INC)	GOWE LEASING LTD	713 W SMITH RD	ACCTS PAYABLE711 W SMITH RDMEDIN	\$ 28.67	Finald	8/12/2010
11573-001 (THE MAIL ROOM)	GOWE LEASING LTD	755 W SMITH RD	ACCTS PAYABLE711 W SMITH RDMEDIN	\$ 61.02	Finald	8/15/2010
11576-001 (TMR)	W SMITH INVESTMT PORTFOLIO	777 W SMITH RD	ACCTS PAYABLE711 W SMITH RDMEDIN	\$ 189.98	Finald	8/15/2010
04507-003 (THE MAIL ROOM INC)	GOWE LEASING LTD	717 W SMITH RD	ACCTS PAYABLE711 W SMITH RDMEDIN	\$ 580.07	Finald	8/15/2010
09338-001 (BULLOCK, SANDRA L)		322 N ELMWOOD AVE	538 S BROADWAY STMEDINA, OH 4425	\$ 95.55	Finald	8/30/2010
04574-001 (BEKINA, JOSEPH)		462 BAXTER ST	1342 MCCLAIN RD APT 8ASHLAND, OH	\$ 192.46	Finald	9/8/2010
05559-001 (KEMP, JEFFREY)		190 GUILFORD BLVD	190 GUILFORD BLVDMEDINA, OH 44256	\$ 206.18	Finald	9/8/2010
08798-001 (BRYANT, MARSHA)		420 BRONSON ST	S HARMON CTMEDINA, OH 44256-131	\$ 222.75	Finald	9/8/2010
01495-001 (POLLACK, WILLIAM E)	MEDINA MOUNTAIN HOLDINGS	922 RED OAK CIR	BETTY L POLLACK25 ARTEMAS CTEERYIA	\$ 1,180.39	Finald	9/8/2010
08769-001 (MAYNARD, JESSE)		360 FOUNDRY ST	360 FOUNDRY STMEDINA, OH 44256	\$ 97.19	Finald	10/6/2010
08893-001 (FEILER, CATHY)		115 N EAST ST	115 N EAST STMEDINA, OH 44256	\$ 201.03	Finald	10/6/2010
10431-001 (LOVEJOY, BRIAN)		610 MINER DR	986 STURBRIDGE DRMEDINA, OH 4425	\$ 287.67	Finald	10/6/2010
04700-001 (RHINE, DEBRA)	FORSTNER III, GERALD	366 S PROSPECT ST	366 S PROSPECT STMEDINA, OH 44256	\$ 163.61	Finald	11/9/2010
05127-001 (ANGUS, JAMES N)		935 COVENTRY CT	16404 PROSPECT RDSTRONGSVILLE, OH	\$ 174.18	Finald	11/9/2010
03797-001 (RAY, BILLY)	SIMIC, DAMIR	880 RYAN RD	3720 FAULKNER DRNASHVILLE, TN 372	\$ 220.82	Finald	11/9/2010
09898-001 (EASLEY, JANICE)		518 HARDING ST	317 HARDING STMEDINA, OH 44256	\$ 245.12	Finald	11/9/2010
00710-001 (CLEMENTS, JEFF)	BATCHELDER, ALICE M	538 1/2 S BROADWAY ST	538 1/2 S BROADWAY STMEDINA, OH 4	\$ 223.01	Finald	11/12/2010
12328-001 (S G HOME INTERIORS)		930 N COURT ST	26667 BROOKPARK RD EXTN OLMSTEAL	\$ 360.54	Finald	11/18/2010
04088-001 (KASPAR, LUCIANA)	REID, AARON	623 OAK ST	LUCIANA KASPAR-ROSS7620 W SMITH F	\$ 68.73	Finald	11/22/2010
04258-001 (PROSSER, CHERYL)		518 PINE ST	3890 BAINBRIDGE DRMEDINA, OH 442	\$ 21.27	Finald	12/8/2010
07131-001 (FERGUSON, DIANA L)		959 PINE TREE CT	1300 CATHERINE DRBRUNSWICK, OH 44	\$ 208.20	Finald	12/8/2010
02728-001 (SHUPE, MARK)		1062 BRANDYWINE DR	5406 INDIAN WELLS DRMEDINA, OH 44	\$ 155.34	Finald	12/22/2010
04488-001 (ADAMS, CHAD)	HCCD PROPERTIES LLC	519 W SMITH RD #3C	MARY PRICE6770 RIVER CORNERS RDSF	\$ 45.50	Finald	1/4/2011
10869-001 (JOURNELL, JAMES)		1168 N JEFFERSON ST 17	5286 CHAUCER DRMEDINA, OH 44256	\$ 79.42	Finald	1/7/2011
03117-001 (ZYCHOWSKI, MAURA & DAN)	PIERCE, DANIEL	959 BROOKPOINT DR	959 BROOKPOINT DRMEDINA, OH 442	\$ 58.69	Finald	1/14/2011
07347-001 (GARRETT, CHERYL)		699 BRADDOCK'S LANDING	4912 E 96TH STGARFIELD HTS, OH 4412	\$ 139.72	Finald	4/5/2011
04943-001 (SLUSS, ELIZABETH J)	HOOVER, RONALD L	438 ABBEVILLE RD	5900 BOSTON ROADVALLEY CITY, OH 44	\$ 52.14	Finald	6/21/2011
05484-001 (KIEVMAN, NATHAN)	SMUCKER, EMILY	940 E WASHINGTON ST	1756 JACOBY ROADCOPELY, OH 44321	\$ 26.98	Finald	6/30/2011
08752-001 (BATES, HOPE)	HAYNES, RICK F	324 FOUNDRY ST	203 W NORTH STREETMEDINA, OH 442	\$ 117.31	Finald	6/30/2011
08777-001 (STEIDL, TAMMY)		248 MEDINA ST 3	890 S COURT STMEDINA, OH 44256	\$ 51.56	Finald	7/1/2011
05947-001 (MILLER, RENEE)		401 STRAWBERRY LN	8901 SHANK ROADLITCHFIELD, OH 442	\$ 104.78	Finald	7/5/2011
04575-001 (MAINS, KOURTNEY)		462 BAXTER ST	270 MONTVIEW DRMEDINA, OH 44256	\$ 264.59	Finald	7/6/2011
04172-001 (ALSIP, AUTUMN)	DUMPERTH, RICHARD A	1005 OAK ST	4144 SKYVIEW DRIVE APT 140BRUNSW	\$ 74.13	Finald	7/14/2011
11144-001 (WINDHAM, TYRONE & DIANE)		1141 GROVE LN	23740 HALBURTON RDBEACHWOOD, O	\$ 26.23	Finald	7/28/2011
09115-001 (CREWS, JACLYN)		311 E NORTH ST	1255 VINTAGE DRHARWOOD, MD 2077	\$ 54.54	Finald	7/29/2011



07128-001 (FOSTER, SARAH)		951 PINE TREE CT	31 SUMMERFIELD CT #114HILTON HEAD	\$ 60.62	Finald	8/4/2011
00627-001 (BRIGHTBILL, LLOYD)	LEWIS, PAUL	115 GRANT ST	984 WADSWORTH RD APT #3MEDINA, OH	\$ 51.46	Finald	8/5/2011
02477-001 (ROSIAN, MARITZA*)		605 BERKSHIRE DR	5223 W 50TH STREETPARMA, OH 44134	\$ 32.65	Finald	8/8/2011
12432-001 (FORD, DAMON M)		3784 FOSKETT RD	3784 FOSKETT RDMEDINA, OH 44256	\$ 283.16	Finald	10/18/2011
09329-001 (ANDREASEN, BRET)		335 N ELMWOOD AVE	335 N ELMWOOD AVEMEDINA, OH 442	\$ 45.66	Finald	2/6/2012
11329-001 (JOHNS, RENEE)	CAREY, CHRIS	338 NORTHLAND DR	336 W LIBERTY STREETMEDINA, OH 442	\$ 66.18	Finald	2/8/2012
12498-001 (MIKOLAY, JENNIFER)		2805 PEARL RD	2805 PEARL RDMEDINA, OH 44256	\$ 189.28	Finald	2/28/2012
04261-001 (POWELL, DENISE)		522 PINE ST	BEN POWELLS22 PINE STMEDINA, OH 4	\$ 97.87	Finald	4/4/2012
05076-001 (SHUMWAY, ANTHONY A)		916 CORNELL CT	3899 E NORMANDY PARK DR APT 16ME	\$ 246.23	Finald	7/11/2012
12360-001 (OSTRANDER, REGINA)		4049 POE RD	2938 HAPPY VALLEY RDWOOSTER, OH 4	\$ 497.88	Finald	3/25/2013
12540-001 (2010 CERTIFICATIONS)		2010 CERTIFICATIONS	MEDINA, OH 44256	7005.32	Finald	
12539-001 (2009 CERTIFICATIONS)		2009 CERTIFICATIONS	MEDINA, OH 44256	2165.72	Finald	
12535-001 (2003 CERTIFICATIONS)		2003 CERTIFICATIONS	MEDINA, OH 44256	2548.64	Finald	
12537-001 (2007 CERTIFICATIONS)		2007 CERTIFICATIONS	MEDINA, OH 44256	3521.07	Finald	
12538-001 (2008 CERTIFICATIONS)		2008 CERTIFICATIONS	MEDINA, OH 44256	5672.48	Finald	
12464-001 (YOUNG, TODD C)		CEMETERY	2262 1/2 EAST AVEAKRON, OH 44314	597.57	Finald	
12536-001 (2006 CERTIFICATIONS)		2006 CERTIFICATIONS	MEDINA, OH 44256	3470.63	Finald	
11447-002 (SWEETBRIAR HOMES)		355 BELLA ROSA CT	PO BOX 1007MEDINA, OH 44258	2773.03	Finald	

\$ 46,490.73

**ORDINANCE NO. 173-23**

**AN ORDINANCE REPEALING ORDINANCE NO. 123-23,  
PASSED SEPTEMBER 11, 2023, RELATIVE TO BIDS FOR  
JOB #1154, REAGAN PARK STAKEPARK  
REHABILITATION.**

**WHEREAS:** Ordinance No. 123-23, passed September 11, 2023, authorized the advertisement for competitive bids and to award a contract to the successful bidder for Job #1154, Reagan Park Skatepark Rehabilitation; and

**WHEREAS:** It was authorized at the September 25, 2023 Finance Committee meeting for the Parks Department to enter into contract with a vendor to perform concrete grinding in lieu of replacing concrete at the Reagan Skatepark, a feasible alternative at a substantial cost savings, eliminating the need for bidding.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY  
OF MEDINA, OHIO:**

**SEC. 1:** That Ordinance No. 123-23, passed September 11, 2023, be and the same is hereby repealed.

**SEC. 2:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 3:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

**ORDINANCE NO. 174-23**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH MEDICAL MUTUAL OF OHIO FOR HEALTH CARE INSURANCE FOR THE EMPLOYEES OF THE CITY OF MEDINA FOR THE CALENDAR YEARS 2024 AND 2025.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

- SEC. 1:** That the Mayor is hereby authorized and directed to enter into a contract and sign the necessary forms with Medical Mutual of Ohio to provide health care insurance for the employees of the City of Medina, Ohio for the years 2024 and 2025.
- SEC. 2:** That a copy of the renewal Contract is marked Exhibit A, attached hereto and incorporated herein.
- SEC. 3:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 4:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

**City of Medina**  
**2024 Final Renewal Review**



Attendees: Mayor Hanwell  
Dino Sciulli  
Ann Stark  
Chris Ronnebaum

- 1) MMO Medical Renewal & Marketing Results  
2 Year Rate Guarantee at 2%
- 2) Medical Underwriting
- 3) Life/Vol Life Renewal - 0% Increase
- 4) EAP Renewal - 0% Increase
- 5) Dental - 2 year rate guarantee until 2025
- 6) Vision - 4 year rate guarantee until 2025
- 7) MMO Annual Wellness Allowance \$3000
- 8) MMO Contribution- Workout Room \$4500



**City of Medina  
Medical Marketing 1/1/2024**

Carrier	Current Plan	Jefferson Health Plan	Aetna	Ant...
Funding Method	Medical Mutual Fully Funded	Consortium	Fully Funded	Fully F...
Network	Supernum PPO	PPO \$500 80% \$1000	OA POS Managed Choice	Blue Acc
Deductible:	In-Network \$500	In-Network \$500	In-Network \$500	In-Net
Single	\$500	\$500	\$500	\$50
Family	\$1,000	\$1,000	\$1,000	\$100
Coinsurance %	80%	80%	80%	80
Out-of-Pocket Accumulators:	Deductible + Coins. + Medical & Rx Copays	Deductible + Coins. + Medical & Rx Copays	Deductible + Coins. + Medical & Rx Copays	Deductible + Coi
Single Limit	\$1,000	\$1,000	\$1,000	Rx Co
Family Limit	\$2,000	\$2,000	\$2,000	\$100
Preventive Services	Covered 100%	Covered 100%	Covered 100%	\$20
Primary Care Physician	\$20	\$20	\$20	Covera
Specialty Care Physician	\$40	\$40	\$40	\$2
Inpatient Services	Deductible+Co-insurance	Deductible+Co-insurance	Deductible+Co-insurance	\$4
Outpatient Services	Deductible+Co-insurance	Deductible+Co-insurance	Deductible+Co-insurance	Deductible+
Urgent Care Services	\$20	\$20	\$20	Deductible+
Emergency Room	\$100/20%	\$100/20%	\$100/20%	\$2
Retail Pharmacy	\$15/\$30/\$50/ applicable drug tier copy or the max of any available mfr-funded copay	\$15/\$30/\$50/ applicable drug tier copy or the max of any available mfr-funded copay	\$15/\$30/\$50	\$100
Rate Guarantee	2 Year	1 Year	1 Year	1 Y
*2023 MIMO 5% contingent premium possible in April 2024 - est. \$146,285				
122	Census	Current	Renewal	Jefferson Health Plan
34	Single	\$959.89	\$979.09	\$883.83
88	Family	\$2,399.79	\$2,447.79	\$2,209.61
Monthly Total		\$243,818	\$248,694	\$224,496
Annual Total		\$2,925,813	\$2,984,330	\$2,693,951
Monthly Change to Current			\$4,876	-\$19,322
% Change to Current			2.00%	-7.92%

\* Please review second attached analysis illustrating the effect of the contingent premium on total cost of premium coverage.

Marketplace Comparison by ONEDIGITAL

This summary is a brief outline used for marketing and illustrative purposes only. Additional plan limitations and exclusions may apply to services.

Rates may be subject to change based on the final enrollment and the carrier underwriting. The insurance contracts should be reviewed for exact language. Please refer to the Summary of Benefits and Coverage for more detailed plan information.

**City of Medina**  
MIO Premium Analysis With Contingent Premium

	2023	2024	2025
<b>Carrier</b>	<b>Medical Mutual</b>		
<b>Funding Method</b>	<b>Fully Funded</b>		
<b>Network</b>	Superned PPO		
<b>Deductible:</b>	In-Network		
Single	\$500		
Family	\$1,000		
<b>Coinsurance %</b>	80%		
<b>Out-of-Pocket Accumulators:</b>	Deductible + Coins. + Medical & Rx Copays		
Single Limit	\$1,000		
Family Limit	\$2,000		
<b>Preventive Services</b>	Covered 100%		
Primary Care Physician	\$20		
Specialty Care Physician	\$40		
<b>Inpatient Services</b>	Deductible+Co-insurance		
<b>Outpatient Services</b>	Deductible+Co-insurance		
<b>Urgent Care Services</b>	Deductible+Co-insurance		
<b>Emergency Room</b>	\$20		
<b>Retail Pharmacy</b>	\$100/20%		
<b>Rate Guarantee</b>	1 Year		

**Annual Premium and Rate Increase**

Census	Annual Premium and Rate Increase		
	2023	2024	2025
34 Single	\$959,89	\$979,09	\$979,09
88 Family	\$2,399,78	\$2,447,77	\$2,447,77
<b>Monthly Premium Total</b>	\$243,817	\$248,693	\$248,693
<b>Annual Premium Total</b>	\$2,925,803	\$2,984,314	\$2,984,314
<b>Annual Rate Increase</b>		2%	0%

**Cost Spend Analysis with Contingent Premium**

<b>Annual Billed Premium Total</b>	\$2,925,803	\$2,984,314	\$2,984,314
<b>Potential 5% Contingent Premium Credit</b>		\$146,290	\$0
<b>Final Annual Premium Total</b>	\$2,925,803	\$2,838,024	\$2,984,314
<b>Average Per Year (2024 &amp; 2025)</b>		\$2,911,169	

Marketplace Comparison by ONEDIGITAL

This summary is a brief outline used for marketing and illustrative purposes only. Additional plan limitations and exclusions may apply to services. Rates may be subject to change based on the final enrollment and the carrier underwriting. The insurance contracts should be reviewed for exact language. Please refer to the Summary of Benefits and Coverage for more detailed plan information.

**ORDINANCE NO. 175-23**

**AN ORDINANCE AMENDING CHAPTER 541 OF THE CODIFIED ORDINANCES OF THE CITY OF MEDINA, OHIO, BY THE ADDITION OF A NEW SECTION 541.11, RELATIVE TO PROHIBITING CAMPING UPON PUBLIC PROPERTY.**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That Section 541 of the codified ordinances of the City of Medina, Ohio, shall be amended by the addition of a new Section 541.11 which reads as follows:

**541.11 PROHIBITING CAMPING UPON PUBLIC PROPERTY**

- (A) Except as may be permitted within municipal parks by the Parks and Recreation Director or the Service Director, or his or her designee, or as otherwise provided in division (C) of this section, it is unlawful to camp upon any public property owned by the city, including, without limitation, streets, sidewalks, easements, parks, parking lots, public grounds or right-of-ways.
- (B) As used in this section, TO CAMP means setting up, remaining in, or at property for the purpose of: sleeping, making preparation to sleep, storing personal property, and/or performing cooking activities for habitation purposes.
- (C) This section shall not apply to person who:
  - (1) Have no alternative lodging available to the, and are otherwise homeless, and
  - (2) Have insufficient resources to secure alternative lodging, and
  - (3) Are unable to secure free services such as shelters within a reasonable proximity to the city, or hotel/motel vouchers which are or have been made available.
- (D) Whoever violates this section is guilty of "illegal public camping." Except as otherwise provided, "illegal public camping" is a misdemeanor of the fourth degree. If the offender previously has been convicted of, or pleaded guilty to "illegal public camping" then the violation is a misdemeanor of the first degree.

**SEC. 2:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 3:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.



**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**

**ORDINANCE NO. 176-23**

**AN ORDINANCE AMENDING ORDINANCE NO. 221-22,  
PASSED DECEMBER 12, 2022. (Amendments to 2023 Budget)**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That Ordinance No. 221-22, passed December 12, 2022, shall be amended by the following additions:

<u>Account No./Line Item</u>	<u>Additions</u>
001-0420-54411	159.00 *
106-0101-53321	20,000.00
106-0102-50112	30,000.00
143-0748-52214	1,000.00 *

**SEC. 2:** That Ordinance No. 221-22, passed December 12, 2022, shall be amended by the following reductions:

<u>Account No./Line Item</u>	<u>Reductions</u>
106-0101-54417	20,000.00
106-0101-50111	30,000.00

**SEC. 3:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 4:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

\* - new appropriation

**PASSED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**President of Council Pro-Tem**

**ATTEST:** \_\_\_\_\_  
**Clerk of Council**

**APPROVED:** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_  
**Acting Mayor**