

**ORDINANCE NO. 182-24**

**AN ORDINANCE ACCEPTING THE APPRAISALS (FAIR MARKET VALUE ESTIMATES) FOR THE SOUTH COURT SANITARY SEWER RELOCATION PROJECT, AND DECLARING AN EMERGENCY.**

**WHEREAS:** In order to complete the relocation of the existing sanitary sewer on the west side of S. Court Street, the City must acquire three easements; and

**WHEREAS:** In order for the City’s right-of-way consultant (O. R. Colan) to proceed with the offer to purchase and complete negotiations and acquisition, Council must authorize acceptance of the Fair Market Value Estimates (FMVE) for the project.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the City of Medina hereby authorizes the appraisals of O.R. Colan, and accepts the Fair Market Value (FMVE) for the following parcels as follows:

<u>Property #</u>	<u>Address</u>	<u>Parcel</u>	<u>FMVE</u>
3-S	241 South Court	028-19A-21-334	\$ 2,300.00
4-S	239 South Court	028-19A-21-236 & 333	\$ 1,750.00
5-S	229 & 233 South Court	028-19A-21-234, 235 & 327	<u>\$ 5,800.00</u>
		TOTAL	\$ 9,850.00

**SEC. 2:** That the Mayor is hereby authorized to sign each FMVE appraisal authorizing the Consultant to proceed with the acquisition.

**SEC. 3:** That the funds to cover these appraisals are available in Account No. 108-0610-54411.

**SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 5:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to expedite the sometimes lengthy process; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:**     October 15, 2024

**SIGNED:**     John M. Coyne, III  
                  President of Council

**ATTEST:**     Kathy Patton  
                  Clerk of Council

**APPROVED:**   October 16, 2024

**SIGNED:**     Dennis Hanwell  
                  Mayor