## ORDINANCE NO. 185-24

AN ORDINANCE AMENDING ORDINANCE NO. 26-24, PASSED FEBRUARY 13, 2024, RELATIVE TO THE EXPENDITURE TO GREEN HOME SOLUTIONS FOR REHABILITATION WORK AT 850 NORTH HUNTINGTON STREET, AND DECLARING AN EMERGENCY.

- WHEREAS: Ordinance No. 3-24, passed January 8, 2024, authorized the expenditure of \$40,575.00 for rehabilitation work at 850 North Huntington St., as part of the PY22 CHIP Grant; and
- **WHEREAS:** Ordinance No. 26-24, passed February 13, 2024 required a change to the account numbers used to cover this expenditure.
- WHEREAS: A change order has been requested to add \$7,500 to the project for a new electrical panel, deduct \$600 to remove a kitchen vent and a revision to the following accounts to conduct the project: Account No. 139-0462-52215 (CHIP HOME) \$40,575.00 and Account No. 137-0406-52215 (CHIP-PROGRAM INCOME) \$6,900.00.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

**SEC. 1:** That the authorized project amount is hereby amended from \$40,575.00 to \$47,475.00 with the following funding:

That the funds to cover this project, in the amount of \$47,475.00 are available as follows: \$40,575.00 in Account No. 139-0462-52215 (CHIP HOME), Project Number #AC-22-07, and \$6,900.00 in Account No. 137-0406-52215 (CHIP-PROGRAM INCOME).

- SEC. 2: That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director's certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.
- SEC. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 4: That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that the project is completed; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED:	October 15, 2024		John M. Coyne, III President of Council
ATTEST:	Kathy Patton Clerk of Council	APPROVED:	October 16, 2024
		SIGNED:	Dennis Hanwell
		-	Mayor