

ORDINANCE NO. 87-20

AN ORDINANCE AMENDING ORDINANCE NO. 27-20, PASSED FEBRUARY 10, 2020, RELATIVE TO THE PAYMENT TO ABSOLUTE CONSTRUCTION FOR THE PRIVATE HOME REHABILITATION AT 533 S. BROADWAY AS PART OF THE PY18 CHIP GRANT PROGRAM, AND DECLARING AN EMERGENCY.

WHEREAS: Ordinance No. 27-20, passed February 10, 2020, authorized the payment of \$33,000.00 to Absolute Construction for the private home rehabilitation at 533 S. Broadway St. as part of the PY18 CHIP Grant Program; and

WHEREAS: Two change orders to the contract necessitate the need to increase Purchase Order #20-839 to \$37,524.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

SEC. 1: That the contract amount authorized in Ordinance No. 27-20, passed February 10, 2020, is hereby amended from \$33,000.00 to \$37,524.00 for the private home rehabilitation at 533 S. Broadway, Medina, Ohio.

SEC. 2: That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

SEC. 3: That the funds to cover these change orders in the amount of \$4,524.00 are available in Account No. 139-0458-52215, Activity #AC-18-06.

SEC. 4: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

SEC. 5: That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that payment is expected as soon as possible; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED: May 11, 2020

SIGNED: John M. Coyne, III
President of Council

ATTEST: Kathy Patton
Clerk of Council

APPROVED: May 11, 2020

SIGNED: Dennis Hanwell
Mayor