

**ORDINANCE NO. 185-21**

**AN ORDINANCE AUTHORIZING THE PURCHASE OF ONE (1) 2022 FORD F-250 SUPER DUTY TRUCK FROM NATIONAL AUTO FLEET GROUP FOR THE PARKS DEPARTMENT, AND DECLARING AN EMERGENCY.**

**WHEREAS:** In accordance with ORC 125.04 the City of Medina, Ohio requested authority to participate in State contracts which the Department of Administrative Services has entered into for the purchase of supplies, services, equipment and certain materials; and

**WHEREAS:** The request for participation provides for the waiving of the state and local competitive bidding requirements and allows the City the ability to purchase from centralized state contracts; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the purchase of one (1) 2022 Ford F-250 Super Duty 4WD Regular Cab Truck, Sourcewell contract #120716-NAF, is hereby authorized to be used by the Parks Department.

**SEC. 2:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

**SEC. 3:** That the funds to cover this purchase, in the amount of \$32,671.38, are available in Account No. 104-0301-54417.

**SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 5:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to take advantage of 2021 pricing; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:** November 8, 2021 **SIGNED:** John M. Coyne, III  
President of Council

**ATTEST:** Kathy Patton **APPROVED:** November 9, 2021  
Clerk of Council **SIGNED:** Dennis Hanwell  
Mayor