

**ORDINANCE NO. 55-18**

**AN ORDINANCE AMENDING SECTION 917.04 OF THE CODIFIED ORDINANCES OF THE CITY OF MEDINA, OHIO RELATIVE TO WATER RATES.**

**WHEREAS:** That Section 917.04 of the codified ordinances of the City of Medina, Ohio presently reads as follows:

917.04 RATES.

The rates and rents for water furnished and supplied by the Utilities Department, Water Division of the City shall be as follows:

	Bills Rendered 1/1/2014 (3%)	Bills Rendered 8/1/2014 (5%)	Bills Rendered 1/1/2015 (3%)	Bills Rendered 1/1/2016 (3%)	Bills Rendered 1/1/2017 (3%)	Bills Rendered 1/1/2018 (3%)
(a) Customers whose meters are read monthly:						
1 <sup>st</sup> 100 cu. ft. or less	\$11.57	12.15	12.51	12.89	13.28	13.68
next 3,400 cu. ft. (per 100 cu. ft.)	\$2.45	2.57	2.65	2.73	2.81	2.89
over 3,500 cu. ft. (per 100 cu. ft.)	\$2.02	2.12	2.18	2.25	2.32	2.39

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That Section 917.04 of the codified ordinances of the City of Medina, Ohio shall be amended to read as follows:

917.04 RATES.

The rates and rents for water furnished and supplied by the Utilities Department, Water Division of the City shall be as follows:

	Bills Rendered 1/1/2018 (3%)	Bills Rendered 7/1/2018 (3%)
(a) Customers whose meters are read monthly:		
1 <sup>st</sup> 100 cu. ft. or less	\$13.68	14.09
next 3,400 cu. ft. (per 100 cu. ft.)	\$ 2.89	2.98
over 3,500 cu. ft. (per 100 cu. ft.)	\$ 2.39	2.46

**SEC. 2:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 3:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:**     March 26, 2018

**SIGNED:**     John M. Coyne, III  
President of Council

**ATTEST:**     Kathy Patton  
Clerk of Council

**APPROVED:**   March 27, 2018

**SIGNED:**     Dennis Hanwell  
Mayor