



# FIRE SUPPRESSION / FIRE ALARM

## Application For Plan Review and Permit

132 North Elmwood Avenue

Phone: 330-722-9030

[www.medinaoh.org](http://www.medinaoh.org)

[permits@medinaoh.org](mailto:permits@medinaoh.org)

Permit Number \_\_\_\_\_

Date of Application \_\_\_\_\_

### GENERAL

Property Location \_\_\_\_\_  
Name of Project \_\_\_\_\_  
Property Owner \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

### CONTACT INFORMATION

**Submitter**  
Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Reg. No. \_\_\_\_\_ Email \_\_\_\_\_  
System Designed By \_\_\_\_\_  
State Fire Marshal # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
**Installation Contractor:** (if different from submitter)  
Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Reg. No. \_\_\_\_\_ Email \_\_\_\_\_  
State Fire Marshal # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
**Underground Water Supply Contractor:**  
Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Reg. No. \_\_\_\_\_ Email \_\_\_\_\_  
State Fire Marshal # \_\_\_\_\_ Expiration Date \_\_\_\_\_

### PROJECT INFORMATION

**Type of improvement:** New Building ☐ Addition ☐ Alteration ☐ Change of Use ☐  
**Use Group:** (check all that apply)  
A-1 ☐ A-2 ☐ A-3 ☐ A-4 ☐ A-5 ☐ B ☐ E ☐ F-1 ☐ F-2 ☐ H-1 ☐ H-2 ☐  
H-3 ☐ H-4 ☐ H-5 ☐ I-1 ☐ I-2 ☐ I-3 ☐ I-4 ☐ M ☐ R-1 ☐ R-2 ☐ R-3 ☐  
R-4 ☐ S-1 ☐ S-2 ☐ U ☐  
**Construction Type:** (check all that apply)  
I-A ☐ I-B ☐ II-A ☐ II-B ☐ III-A ☐ III-B ☐ IV ☐ V-A ☐ V-B ☐  
**Building Size:** \_\_\_\_\_ sq.ft. **Size Covered By Suppression or Alarm System:** \_\_\_\_\_ sq.ft.  
**Type of System Being Installed:** Wet Pipe ☐ Dry Pipe ☐ Preaction ☐ Deluge ☐ Ltd. Area ☐  
Combined Dry Pipe - Preaction ☐ Antifreeze ☐ Circulating Closed Loop ☐ Smoke Control ☐  
Hood Suppression ☐ Describe if other: \_\_\_\_\_  
**Fire Alarm and Detection System:** Manual ☐ Automatic ☐ Sprinkler Monitoring and Alarm ☐  
**Occupancy Hazard Classification:** Low-Hazard Occupancy ☐ Moderate-Hazard Occupancy ☐  
High-Hazard Group ☐ Multiple-Hazard Group ☐

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
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| SUBMITTAL PROCESS                                              | <p><b>Submittal process:</b></p> <p><u>3 sets</u> of plans and documents are required and must include the following:</p> <ol style="list-style-type: none"><li>1. System drawings</li><li>2. Hydraulic calculations</li><li>3. Copy of current State Fire Marshal's certificate for:<ul style="list-style-type: none"><li>• System designer</li><li>• Installation contractor</li><li>• Underground installation contractor</li><li>• Field personnel assigned to project</li></ul></li></ol> <div><div>Submit to ►</div><div><b>Medina City Building Department</b><br/>132 N. Elmwood Ave.<br/>Medina, Ohio 44256</div><div><b>Building Official</b><br/><br/>Phone 330-725-0521 fax 330-764-4385</div></div>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| Allow <u>minimum</u> of 2 weeks for plan review                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| ACCEPTANCE TESTING                                             | <p><b>Acceptance testing:</b></p> <p><u>Installation inspections:</u></p> <p><b>Contact:</b> Building Department @ 330-722-9030 allow 24 hours' notice</p> <p><u>Testing acceptance inspections</u> (underground, suppression, hood, alarm, etc.):</p> <p><b>Contact:</b> Fire department @330-725-1772 allow 48 hours' notice</p> <p>You must have on the job site:</p> <div>Copy of approved plans<br/>Hydraulic calculations<br/>Test certificate (s) – above ground certificate or underground certificate</div> <p>On-site personnel <b>must have on their person</b> all required state certificates.</p> <p><u>Final inspection:</u></p> <p><b>Contact:</b> Building Department @ 330-722-9030 allow 24 hours' notice</p> <p>Fire Department - copy of NFPA 25 for building owner and copy of the approved, or as-built approved, plans for building owner.</p> <p>Application By: _____ Date _____<br/><i>Signature of owner, contractor, or authorized agent</i></p> <p>Print name of Applicant: _____</p> |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| OFFICIAL USE                                                   | <p><u>Suppression Systems:</u> \$100.00 base + \$2.00 per 100 sq. ft.</p> <p><u>Plan Review:</u> \$140.00/hr. or portion of an hour.</p> <p>(MCO 38-05 Passed 2-14-05)</p> <p>3% <u>BBS</u> fee</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <table><tr><td>Base Fee</td><td>\$</td></tr><tr><td>\$2.00 per 100 sq. ft.</td><td>\$</td></tr><tr><td>Plan Review Fee</td><td>\$</td></tr><tr><td>3% BBS fee</td><td>\$</td></tr><tr><td>Total</td><td>\$</td></tr></table> | Base Fee | \$ | \$2.00 per 100 sq. ft. | \$ | Plan Review Fee | \$ | 3% BBS fee | \$ | Total | \$ |  |
| Base Fee                                                       | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| \$2.00 per 100 sq. ft.                                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| Plan Review Fee                                                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| 3% BBS fee                                                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| Total                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |
| <p>Signature _____ Date _____<br/><i>Building Official</i></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                              |          |    |                        |    |                 |    |            |    |       |    |  |